SPENCER COUNTY FISCAL COURT

Fiscal Court Meeting Room 28 East Main Street

Monday, May 7, 2018

8:30am

County Road Aid and Local Government Economic Assistance Funds Public hearing

9:00am Fiscal Court Meeting Agenda

Opening prayer

- A. Pledge of Allegiance to the U.S. Flag and the Kentucky state flag
- B. Call to Order by the County Judge Executive
- C. Roll Call by the County Clerk
- D. Approval of Minutes from Prior Court Meetings
- E. Communications from Citizens, *** 3 minute limit ***
- F. Communications from County Judge Executive 1.
- G. Communications/reports from Members, Other Offices, and Committees
 - 1. Ky Transportation Cabinet district 5 Chief District Engineer Matt Bullock, P.E., with 2018/2019 Rural Secondary Program recommendations
 - 2. Ky Emergency Management area 4 manager Rick Bobo
 - 3. Zoning, readings and recommendations
 - 4. Animal shelter report
 - 5. Solid Waste committee
 - 6. Veterans committee
 - 7. Equipment committee
 - 8. Administrative Code Committee
 - 9. Telecommunications committee
 - 10. Buildings & Grounds committee
 - 11. Insurance committee
 - 12. Clerk tax bill
 - 13. Sheriff quarterly report
 - 14. EMS grant award

H. Old Business

1.

I. New Business

- 1. Budget amendment #2, second reading
- 2. County budget 2018/2019
- 3. Subdivision street parking problems
- 4. Review and approval of expenditures, purchases, invoices & transfers
- 5. Executive session personnel, pursuant to KRS 61.815 and KRS 61.810(1)(f) for the "disucssion or hearings which might lead to the appointment, discipline, or dismissal of an individual employee, member, or student without restricting that employee's, member's, or stuent's right to a public hearing if requested...."

J. Adjournment

ANNOUNCEMENTS, COMMUNITY EVENTS and TRAINING OPPORTUNITIES

KCJEA/KMCA Summer conference June 27-29, 2018

Governor's Local Issues Conference August 14-16, 2018

DLG-approved training opportunities also available at http://kydlgweb.ky.gov/

F24 PG74

SPECIAL MEETING SPENCER COUNTY FISCAL COURT Fiscal Court Meeting Room 28 East Main Street

Monday, May 7, 2018 8:30am

COUNTY ROAD AID AND LOCAL GOVERNMENT ECONOMIC ASSISTANCE FUNDS PUBLIC HEARING

- A. Roll Call by Deputy Clerk, Laura Fulkerson- All Present
- B. Citizens Comments and Concerns
 There were no citizens present to comment.
- C. Adjournment
 - On the motion of Esq. Goodlett, seconded by Esq. Rogers with all member of Court present voting 'aye' it is hereby ordered to adjourn this Public Hearing at 8:35am.

John Riley, County Judge Executive

5-31-18 Date Signed

Attest: Laura Fulkerson, Deputy Co Clerk

Date Signed

Fiscal Court Meeting Room 28 East Main Street

Monday, May 7, 2018 9:00am Fiscal Court Minutes

Opening Prayer

- A. Pledge of Allegiance to the U.S. Flag and the Kentucky State Flag
- B. Call to Order by the County Judge Executive
- C. Roll Call by Deputy Clerk, Laura Fulkerson- All Present
- D. Approval of Minutes from Prior Court Meetings
 - On the motion of Esq. Judd, seconded by Esq. Goodlett with all members of Court present voting 'aye' it is hereby ordered to approve the minutes of the April 25, 2018 Special Meeting with any corrections being made.
 - On the motion of Esq. Judd, seconded by Esq. Goodlett with all members of Court present voting 'aye' it is hereby ordered to approve the minutes of the April 16, 2018 Fiscal Court Meeting with any corrections being made.
 - Page 1 Item F3 delete the word 'the'.

E. Communications from Citizens **3 minute limit**

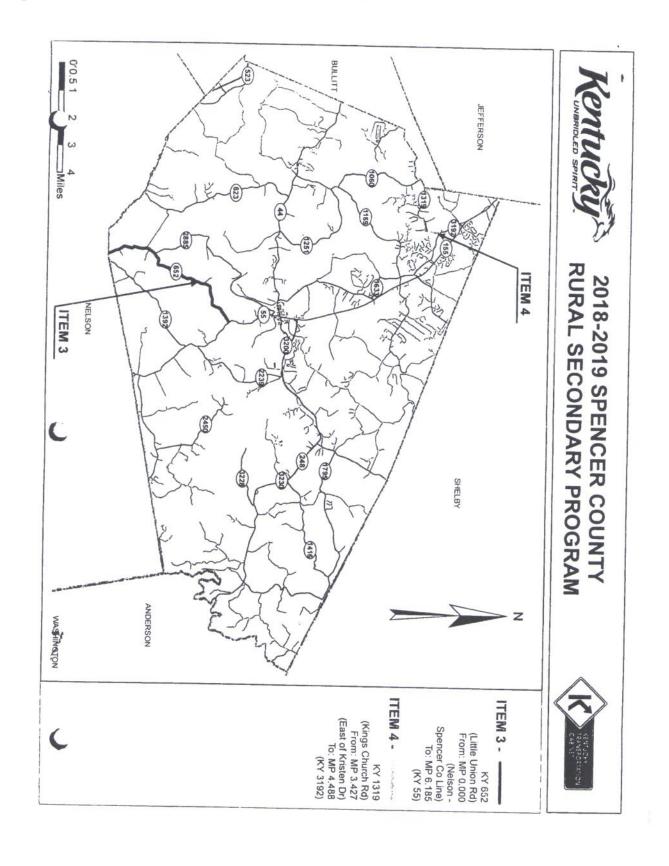
- 1. Strategic Plan Marketing and Tourism Committee Arnie Mueller is working on the Stiger House, Sandy Deutsch is heading up the Farmer's Market, Beverly Ingram is letting the Tourism Committee use space in The Red Scooter as a welcome booth for new residents and tourist of the county. There are plans in the works for a paddle battle this summer, a catfish bash and disc golf.
- 2. Tony Wheatley came before the Court regarding a noise ordinance for the Elk Creek area. People are revving engines at 3:00am in some of the subdivisions in that area.
- 3. Representative James Tipton came before the Court and talked about HB513 and some of the changes coming in the future to roadways around the Jefferson County area and the bridge projects coming up here in Spencer County.

F. Communications from County Judge Executive

- 1. Judge Riley said he had a meeting with AOC last week regarding the Courthouse facilities.
- G. Communications/reports from Members, Other Offices, and Committees

1. Ky Transportation Cabinet district 5 Tom Hall Supervisor Rural Secondary Paving Project

| The state of the s | V | | | De | Department of Rural & Municipal Aid | Rural & Mu | inicipal Aid | | | | | |
|--|----------|----------------------|---------|--|-------------------------------------|-------------------|--------------|---------|--------------|-------|--|---|
| | | | PROJ | PROJECTS RECOMMENDED FOR RURAL SECONDARY PROGRAM | VENDED P | OR RURA | L SECON | DARY PR | OGRAN | - | | Page 1 of |
| COUNTY Spencer County | nty | | | | FISCAL YEAR 2018-2019 | 2018-201 | 9 | | | | DATE | 4/27/2018 |
| PRIOR YEAR BALANCE | | | AS OF | | AITINI | INITIAL ALLOTMENT | 1 | \$84 | \$846,865.00 | | TOTAL FUNDS AVAILABLE | \$1,150,984.00 |
| PROPOSED PROJECT & DESCRIPTION | LENGTH | TYPE OF WORK | TRAFFIC | EST. COST \$1,000 | HOW ORIG | SCHOOL BUS | MAINT. | SYSTEM | DIST | COURT | RECOMMENDED PRIORITY | RITY |
| RURAL SECONDARY | 65.178 | VARIES | 1 | 372.6 | | 1 | 1 | 1 | - | | | 100.414.33 |
| ROUTINE MAINTENANCE & REMARKS* | REMARKS* | | | | | | | | | | The state of the s | ما الما الما الما الما الما الما الما ا |
| COUNTY JUDGE EXECUTIVE EXPENSE (KRS 67.722) | | | | 3.862 | | | H | Н | 1 | | | 2 |
| KY 652 (Little Union Road) | 6 185 5 | 6 185 Rit Besurface | | 444 453 | | Var | | 20 | | | | |
| | REMARKS* | | | | | | | | | | | 400,000,000 |
| MP 0.000 | | | | | | | | | | | | |
| To: KY 55 MP 6.185 | | | | | | | | | | | | |
| KY 1319 (Kings Church : Road) | 1.061 E | 1.061 Bit. Resurface | | 155.264 | | Yes | State | RS | 4 | | | \$146,337.00 |
| From: East of Kristen Dr. MP 3.427 To: KV 3192 | | | | | | | | | | | | |
| MP 4.488 | | | | | | | | | | | | |



| DATE | RECOMMENDED | REMARKS | 06 West River Rd (KY-2885) | 05 Wilsonville Rd (KY-3192) | 04 Normandy Rd (KY-1169) | 03 Lilly Pike (KY-623) | 02 County Judge Executive Expenses | 01 Maintenance & Traffic | ITEM PROJECT | 2016-17 Balance \$ | 2017-18 Apportionment, Net \$ | COUNTY/ COUNTY NUMBER/ DISTRICT | | |
|------|-------------|-------------------------|----------------------------|-----------------------------|--------------------------|------------------------|------------------------------------|--------------------------|----------------|--------------------|-------------------------------|---------------------------------|---------------------------------|--|
| | | | SRF 108 2885 B00041N | SRS 108 3192 000-002 | SRS 108 1169 004-009 | SRS 108 0623 000-007 | | ai ai | NUMBER | 448,639.00 | 836,561.00 | T Spencer 108 D-05 | 2017-18 RURAL SE | Departie in Or Nation |
| DATE | APPROVED | Total Estimated Cost \$ | 0.004 DRAINAGE STRUCTURE | 1.817 BIT. RESURFACE | 3.950 BIT. RESURFACE | 6.087 BIT. RESURFACE | | 68.777 | MILES TYPE | TOTAL \$ | | DATE | 2017-18 RURAL SECONDARY PROGRAM | Department of National and Manicipal National #Error |
| * | | \$ 1,232,658.00 | 38,000.00 | 157,857.00 | 242,573.00 | 422,266.00 | 3,862.00 | 368,100.00 | ESTIMATED COST | 1,285,200.00 | | March 5, 2018 | | PAGE #Err |

KENTUCKY TRANSPORTATION CABINET

Department of Rural and Municipal Aid

REV. 12/2012

TC 20-12E



KENTUCKY TRANSPORTATION CABINET

Department of Rural and Municipal Aid

TC 20-14

#Error REV. 12/2012 PAGE #Err

| DATE | RECOMMENDED | REMARKS COUNTY IS RESPONSIBLE FOR ALL PHASES OF WORK (SEE AGREEMENT). | 16 Cooks Ln (CR-1047) | 15 Mitchel Ln (CR-1051) | 14 Love Ln (CR-1091) | 13 Elk Creek Ct (CR-1159B) | 12 Hillview Ct (CR-1159C) | 11 Travis Rd (CR-1011) | 10 Hidden Vly (CR-1163C) | 09 Willowbrook Ct (CR-1163B) | 08 Willow Ridge Ct (CR-1163D) | 07 Willowbrook Dr (CR-1163A) | ITEM PROJECT | It is recommended the following project(s) be | PROGRAM CHANGE | COUNTY/COUNTY NUMBER/ DISTRICT | |
|------|-------------|---|-----------------------|-------------------------|----------------------|----------------------------|---------------------------|------------------------|--------------------------|------------------------------|-------------------------------|------------------------------|----------------|---|----------------|--------------------------------|--|
| | |)R ALL PHASES | SRA 108 5047 000-002 | SRA 108 5051 000-002 | SRA 108 5091 002-005 | SRA 108 5159 000-001 | SRA 108 5159 000-001 | SRA 108 5011 000-002 | SRA 108 5163 000-001 | SRA 108 5163 000-001 | SRA 108 5163 000-001 | SRA 108 5163 000-001 | NUMBER | added to | | Spencer 108 D-05 | 2017-18 |
| | | OF WORK (SEE AG | 000-002 | 000-002 | 002-005 | 000-001 | 000-001 | 000-002 | 000-001 | 000-001 | 000-001 | 000-001 | | the approved program. | | D-05 | 2017-18 RURAL SECONDARY PROGRAM CHANGE |
| DATE | APPROVED | REEMEN | 0.881 | 1.458 | 1.871 | 0.118 | 0.210 | 1.279 | 0.158 | 0.150 | 0.040 | 0.530 | MILES | ram. | | | RY PROG |
| | /ED | | BIT. RESURFACE | BIT. RESURFACE | BIT. RESURFACE | BIT. RESURFACE | BIT. RESURFACE | BIT. RESURFACE | BIT. RESURFACE | BIT. RESURFACE | BIT, RESURFACE | BIT. RESURFACE | TYPE | | | | RAM CHANGE |
| I | | Total Estimated Cost \$ | | | | | | | | | | | | | DATE | , | |
| | | 250,511.00 | 27,202.00 | 48,124.00 | 49,680.00 | 7,820.00 | 12,500.00 | 52,415.00 | 12,500.00 | 8,940.00 | 2,330.00 | 29,000.00 | ESTIMATED COST | | March 5, 2018 | AMENDMENT NO. 01 | |
| | | | | | | | | | | | | | | 1. | di | | |

It is recommended the following project(s) be PROGRAM CHANGE COUNTY/COUNTY NUMBER/ DISTRICT ITEM PROJECT REMARKS CO IS RESPONSIBLE FOR ALL PHASES OF WORK (SEE AGREEMENT PREPARED BY PROGRAM MANAGEMENT) RECOMMENDED 18 DATE 19 Martin Rd (CR-1020) 17 Featherbed Hollow (CR-1155) Crooked Creek Rd (CR-1057) SRA 108 5020 000-002 SRA 108 5057 000-001 SRA 108 5155 000-001 NUMBER Spencer 108 D-05 added to 2017-18 RURAL SECONDARY PROGRAM CHANGE Department of Rural and Municipal Aid the approved program MILES 0.600 1.000 APPROVED DATE BIT. RESURFACE BIT. RESURFACE BIT. RESURFACE TYPE Total Estimated Cost \$ DATE #Error AMENDMENT NO. **ESTIMATED COST** March 5, 2018 PAGE #Err 104,400.00 35,206.00 33,350.00 35,844.00

KENTUCKY TRANSPORTATION CABINET

REV. 12/2012

TC 20-14

- On the motion of Esq. Bayers, seconded by Esq. Goodlett with all members of Court present voting 'aye' it is hereby ordered to move forward with the Rural Secondary Road Project.
- 2. Ky Emergency Management area 4 manager, Rick Bobo Mr. Bobo was not present.
- 3. Zoning, Readings and Recommendations There were three first readings
 - Sylvia Florence Atcher Requesting a zone change from AG-1, agricultural to R-3, residential on two separate tracts, Tract 7 1.01ac and Tract 8 1.02ac located on the corners of Bowman Lane and Little Union Road.
 - Mark & Stella Kamunen Requesting a zone change from AG-1, agricultural to R-1, residential on a 1.701 acre tract of land located at 433 Murphy Lane.
 - Michael Morgan Requesting a zone change from B-1, commercial to B-3 commercial on a 0.598ac tract of land located at 668 Taylorsville Road.
- 4. Animal Shelter Report Nothing reported.
- 5. Solid Waste Committee The three new recycling trailers have been approved and the concrete blocks are on order.
- 6. Veterans Committee Four new plaques have been added to the War Memorial Wall.
- 7. Equipment Committee Nothing reported.
- 8. Administrative Code Committee Meeting scheduled for Wednesday, May 23 at 10am.
- 9. Telecommunications Committee Waiting to hear back regarding the small cell.
- 10. Buildings & Grounds Committee Nothing reported.
- 11. Insurance Committee -

SPENCER COUNTY INSURANCE COMMITTEE MEETING APRIL 26, 2018 @ 9:30 AM @ FISCAL COURT MEETING ROOM

MEMBERS PRESENT: CHRIS LIMPP, BUDDY STUMP, DARRELL HERNDON, DOUG WILLIAMS, JOHN RILEY

SCOTT BROWN OF PHIL BROWN INSURANCE, OUR INSURANCE AGENT THROUGH KACO, DISCUSSED OUR INSURANCE OPTIONS FOR 2018-19 FISCAL YEAR. HEALTH, DENTAL, VISION, LIFE, AND FEBCO WERE DISCUSSED. MOTION BY BUDDY STUMP, 2ND BY DOUG WILLIAMS TO KEEP CURRENT HEALTH PLANS WITH THE SLIGHT COST INCREASE WITH COUNTY PAYING \$506.20 PER MONTH ON THE INDIVUAL'S COVERAGE THROUGH OUR GROUP PLAN, TO KEEP SAME DENTAL PLANS, SWITCH VISION COVERAGE TO AVESIS, AND SWITCH OUR LIFE COVERAGE TO DEARBORN. ALL IN FAVOR.

MOTION BY BUDDY STUMP, 2ND BY DARRELL HERNDON TO KEEP FEBCO LIKE LAST YEAR @ \$1000.00. ALL IN FAVOR.

OTHER BENEFITS WERE DISCUSSED AND LIFELOCK TO BE OFFERED TO EMPLOYEES.

MEETING WAS ADJOURNED

12. Clerk Tax Bill - No action taken, amount included in Bills.

502-564-8923

02:58:25 p.m. 04-19-2018

1/1

COUNTY CLERK'S CLAIM FOR CALCULATION OF MOTOR VEHICLE AND BOAT BILLS FOR 2018

CLERK
COUNTY
SPENCER COUNTY CLERK
ADDRESS
SPENCER COUNTY CLERK
P O BOX 544
TAYLORSVILLE, KY 40071

DOCUMENT NO: 206935
RECORDED: Hay 08,2018 02:06:00 PM
TOTAL FEES: \$0.00
COUNTY CLERK: LYNN HESSELBROCK
BEPUTY CLERK: LAURA
COUNTY: SPENCER COUNTY
900K: EJO2 PAGES: 189 - 189

As required by KRS 133.240 Section 3, the Department of Revenue hereby certifies that the total number of motor vehicle and boat accounts for this county is

25,840 as of January 1, 2018 for which the Fiscal Court shall pay the county clerk fifteen cents (.15) for the calculation of a tax bill for each account.

| State Valuation Branch | ısan Pen | пи | Branch Manager |
|--|--|--------------|--|
| | | - | , orditor marraget |
| Total number of bills as certified above | re times .15 = To | otal Claim | |
| Amount to be paid by Fiscal Court | 25,840 X .15 | 5 = 5 | \$ 3,876.00 |
| compensation from the state. I furthe allowing the county clark's claim, ente | r certify that the o red on Order Boo | order of the | and that I have not heretofore received any of this e Species Fiscal Court, Page 189 authorized the arks compensation for making tax bills as set out in |
| | | | Signed Lynn Hesselfisek |
| Subscribed and swom to me by | Lyn | n He | - Spencer Count |
| My Commission expires Oct 6 Whene Coulter Signature | 0 | - La Cler | rt |

Please sumbit to the Fiscal Court. Do not mail to the Kentucky Department of Revenue.

APR13 18 3:56PM

13. Sheriff Quarterly Report

Form For Budget, Cumulative Quarterly Report and Annual Settlement For Calendar Year 2018

2018 Spencer County Sheriff

Part One - Summary and Reconciliation of All Accounts

| 10. Unpaid Obligations of 12/51 | | 9. Accounts Receivable as at 12/3 | 8. Reconciled Bank Balance | 7. Other | 6. Less Outstanding Checks | 5. Plus Deposits in Transit | 4. Bank Statement Balance | 3. Book Balance/Excess Fees | 2. Total Disbursements YTD | 1. Receipts YTD | All Accounts Budge | Show & Describe 2018 F | |
|--|--|-----------------------------------|----------------------------|----------|----------------------------|-----------------------------|---------------------------|-----------------------------|----------------------------|-----------------|------------------------------|------------------------|--|
| | | 19 | 7.00 | | Regarder day | Act of the | | \$546,363.65 | | \$546,363.65 | Budget Estimate | 2018 Fee Account | |
| | | | \$17,336.10 | \$130.00 | | | \$17,466.10 | 71336.1 | | 71336.1 | Cumulative Actual | 2018 Fee Account | |
| | | | | | | | | | | | Account (NOT TEL ACCOUNT) | Column 3 | |
| | | | | | | | | | | | Account (NOT FEE ACCOUNT) | Column 4 | |
| The second secon | A STATE OF THE PARTY OF THE PAR | | | | | | | | | | Account (NOT FIL ACCOUNT) | Column 5 | |

To the best of my knowledge the information reported herein for the budget/quarter ended _______ is accurate and complete.

Approved by the fiscal court on the

1F 1152.001 Www. sprog

Part Four - Liabilities Outstanding

Quarter ended _____

| Multi-year Issues | Issue | Issue | Totals |
|-----------------------------|-------|-------|--------|
| Where Budgeted | | | 101213 |
| Description | | | 1 |
| Term (# of Years) | | | 100 |
| Current Interest Rate | | | 7.0 |
| Issue Date | | | |
| Total Principal Amount | | | 1 |
| Total Interest Amount | | | |
| Total Issue | - | | |
| Principal Balance Remaining | | | 1000 |
| Interest Balance Remaining | | | |
| Less Reserve Earnings | | | |
| Net Outstanding | | | |
| Next Fayment Date | | | - |
| Next Payment Amount | | | 120 |
| Final Fayment Date | | | |
| Short Term Liabilities | Issue | Issue | 4 110 |
| Where Budgeted | | | |
| Description | | | |
| Term | | | |
| Current Interest Rate | | | |
| ssue Date | | | 19.5 |
| Total Principal Amount | | | |
| Total Interest Amount | | | |
| Total Issue | | | |
| rincipal Balance Remaining | | | |
| nterest Balance Remaining | | | - 1 1 |
| otal Outstanding | | | |
| Next Payment Date | | | - W-1 |
| Next Payment Amount | | | |
| inal Payment Date | | | |

Comments:

Principle #1, 12/19/2 #15/19

| Dispursements | Estimate | 3/31 | 6/30 | 9/30 | 12/31 | ALIO. | Obligations | Settlement |
|--|------------------------|----------------------------|------------------------------|------|-------|-------|-------------|------------|
| | | | | | | | | |
| o superiore of teraoust actitetes | | | | | | | | |
| Gasoline | | | | | | | | |
| Maintenance and repairs | | | | | | | | |
| Insurance | | | | | | | | |
| Depreciation | | | | | | | | |
| | | | | | | | | |
| A SETVICE (horrowed money, interest, lease/purchase) | | | | | | | | |
| State Advancement | | | | | | | | |
| Notes | | | | | | | | |
| Interest | | | | | | | | |
| | | | | | | | | |
| ital Outlay (Outright purchases of tangible steem being in sultane) | in salusy) | | | | | | | |
| Office Equipment | | | | | | | | |
| Vehicles | | | | | | | | |
| | | | | | | | | |
| d Official Expenses | | | | | | | | |
| tife pool, pay fees to county prior to December 31, or counties over 70,000 in population, show returned to a appropriate like 14 ow | or counties over 70,00 | in population, show navyre | ents on appropriate line tel | | | | | |
| nents to County Treasurer | | \$71,466.10 | | | | | | |
| nents to State Treasurer | | | | | | | | |
| 1 Disbursements (resaltings 50, 51, and 52) | | 71466.1 | | | | | | |

eg var operations on the column to people Limitude (columns to the Summary on page 1, column 1, the E. Carpy the Egypte Johann on Live St for the Total VTD column to page 1, column 2, live E. Carpy the Egypte shown on Live St for the V

| 33. | 32. | 31. | 30. | 29. | 100 | 28 | 27. | 26. 0 | 25. | 24. | 23. | 22. | 21. | | 19, | 18. | 17. | 16. | 15. | 14. | 13. | 12, | 11. | 10. | 9. | 00 | 7. | 6. | çn. | 4 | ça | | - | Г | - |
|-----|------|-----------------|------------------------------|---------|------|------|------------|--|-----|-----|----------|----------|-------------------------------|---|-----|---------------------------------|-------------|-------------------------|---------------------------------|---------------------------|------------------------------|----------------------------------|---------------------------------|-----------------------------|----------------------------------|----------------------|----|----------------|----------------------|--------------------------|--------------------------|------------------------|-------------------|-------------------|--------------------------|
| | Bond | Vehicle Expense | Mileage on Personal Vehicles | Postage | CHES | Disc | Convention | Other Charges they contracted acreives, mintangible should | | | Gasoline | Uniforms | Office Materials and supplies | Supplies and Materials (Tangible ifems with limited lifespun) | | Vehicle maintenance and repairs | Advertising | 16. Contracted Services | Training Fringe Benefit (HB810) | Employer Paid Health Ins. | Employer's Unemployment Ins. | Employer's Workmans Compensation | Employer's Share Haz. Duty Ret. | Employer's Share Retirement | Employer's Share Social Security | 8. Employee Benefits | | Overtime Gross | Other Gross Salaries | Part Time Gross Salaries | Deputies' Gross Salaries | Sheriff's Gross Salary | Personal Services | Official Expenses | Part Three Disbursements |
| | | | | | | | | 3 | | | | | | (repart) | | | | | | | | | | | | | | | | | | | | | Budget Estimate |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1/1 thru 3/31 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 4/1 thru 6/30 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 7/1 thru 9/30 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 10/1 thru 12/31 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Total |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Congations (2/5) | Unpaid |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Total | Settlement |

| 27. Total Receipts from tines 22 through 261 \$546,363.65 | 26. Bank Note | 25. State Advancement | 24. Borrowed Money | 23. Petty Cash | \$546,363.65 | | 21. Interest Earned | 20. House Bill 452 \$12,147,11 | 19. Other (Describe) | 18. CCDW \$8,820.00 | | Acc Reports/photos/copies/finger print | Auto Inspections | 2 | 13. Commissions on Taxes Collected \$404,691.85 | 12. County Clerk (Delinquent taxes) \$10,182.54 | 11. Pacal Court Gehades Decion Comm.) | Court Ordered/Drug Payments | | Sheriff Security Services | 7. Circuit Clerk | 6. MIW \$5 | Telcom | 4. Receipts YTD | 3. State - KLETTP \$25,733.83 | 2. State Grants | 1. Federal Grants | Receipts Estimate |
|---|---------------|-----------------------|--------------------|----------------|------------------|------------------|---------------------|--------------------------------|----------------------|---------------------|------------------|--|-----------------------|---|---|---|---------------------------------------|-----------------------------|-----------|---------------------------|------------------|-------------------|---------------------|-----------------|-------------------------------|-----------------|-------------------|---------------------------|
| 3.65 \$71,336.10 | | | | | 3.65 \$71,336,10 | 3310.48 \$175.91 | | 7.11 \$3,513.99 | | | 33.50 \$7,314.50 | \$960.25 \$292.40 | \$5,280.00 \$1,245.00 | | 91.85 \$36,326.10 | 82.54 \$232.62 | | \$345.00 \$1,838.24 | | \$47,535.97 \$9,533.06 | | \$584.00 \$146.00 | \$1,689.12 \$422.28 | | 33.83 \$7,016.00 | | | 3/31 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 4/1 thru 6/30 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 7/1 thru 9/30 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 10/1 thru 12/31 |
| | | | | | \$71.336.10 | \$175.91 | \$3,513.99 | | 00.002,00 | 62 200 00 | 47 314 EO | \$292.40 | \$1,245.00 | | \$36,326,10 | \$232.62 | | \$1.838.24 | 40,000,00 | 30 552 03 | 00.0016 | \$1.500 | \$4777 | 37,000 | | | | Total YTD |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | Accounts Receivable 12/51 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | Scrilement Total |

 On the motion of Esq. Judd, seconded by Esq. Bayers with all members of Court present voting 'aye' it is hereby ordered to accept the Sheriff's Quarterly Report.

14. EMS Grant Award



RE: Pursuant to KRS 311A.155, for Fiscal Year 2018-2019:

The Kentucky Board of Emergency Medical Services (KBEMS) has awarded your County \$10,000.00 in total as part of the block grant funding assistance for emergency medical services.

Awards will again be made by direct deposit to the account information on file on August 31, 2018. If your county's information has changed since your last award, please contact Janet Sweeney to request a new KBEMS Substitute W-9.

By acceptance of these funds, all parties acknowledge that they are the official representative for their county and agency(s), that you have read and understand the KRS 311A.155 and 202 KAR 7:520, and that you will abide by all regulatory and statutory obligations in those sections. If you have any questions regarding the legally appropriate expenditure of funds under this grant, contact KBEMS at KBEMSGrant@kctcs.edu.

FY 2018-2019 Grant Award will be reported as expensed funds July 1, 2018 through June 30th, 2019.

The Kentucky Board of Emergency Medical Services reserves the right to conduct an audit of records relevant to the use of awarded funds. Be advised that failure to abide by the legal conditions and requirements of this grant award as outlined in KRS 311A.155 and 202 KAR 7:520 may require forfeiture of the funds and reimbursement to the Kentucky Board of Emergency Medical Services

The terms and conditions of this award are governed by KRS 311A.155 and 202 KAR 7:520. In general, the statute and regulation cover, but are not limited to, the following requirements:

- a. Eligibility for funds;
- b. Time limits for maintaining funds;
- c. Authorized expenditures;
- d. Documentation of expenditures;
- e. Reimbursement of unexpended funds; and
- f. Sanctions for inappropriate use of funds.

If have any additional questions please let us know. Thank you.

Kentucky Board of Emergency Medical Services

KBEMSGrant@kctcs.edu 118 James Court, Suite 50 Lexington, Kentucky 40505

> 118 James Court. Suite 50 - Lexington, KY 40505 Telephone: (859) 256-3565 - Fax: (859) 256-3128 kbems keres edu

- On the motion of Esq. Judd, seconded by Esq. Rogers with all members of Court present voting 'aye' it is hereby ordered to acknowledge the acceptance of the \$10,000.00 EMS grant.
- H. Old Business There was none.
- I. New Business
 - 1. Budget Amendment #2, second reading

Spencer County, Kentucky Ordinance No. 7 Fiscal Year 2018 Series

Budget Amendment #2

An Ordinance Relating to the Annual Budget and Amendment Thereof

Whereas, the County of Spencer has realized unbudgeted receipts from the General, Road, and Jail Funds,

Be It Ordained by the Fiscal Court of Spencer County, Commonwealth of Kentucky, that:

Section One. The budget for fiscal year 2017/2018 is amended to:

Increase/(Decrease) the receipts of the General and Road Funds by \$429,200.00 to include unbudgeted receipts from:

| Account Code | Description | | Am | ount |
|--------------|-----------------------|----|----|--------------|
| 01-4101 | Real Property tax | by | \$ | 9,000.00 |
| 01-4102 | Personal Property tax | by | \$ | 6,700.00 |
| 01-4130 | Bank Franchise | by | \$ | 920.00 |
| 01-4407 | Planning & Zoning | by | \$ | 8,500.00 |
| 01-4411 | Impact fees | by | \$ | 2,400.00 |
| 01-4532 | AOC Space Rental | by | \$ | 4,660.00 |
| 01-4713 | Recycling | by | \$ | 18,360.00 |
| 01-4727 | Reimbursement | by | \$ | 14,470.00 |
| 01-4731 | Miscellaneous | by | \$ | 14,190.00 |
| 01-4909 | Transfers Out | by | \$ | (-79,200.00) |
| 02-4901 | Surplus | by | \$ | 350,000.00 |
| 03-4910 | Transfers In | by | \$ | 79,200.00 |

Increase/Decrease expenditure account(s):

| Account Code | Description | | Am | ount |
|--------------|--------------------------------|----|----|------------|
| 0261054050 | Asphalt - General County Roads | by | \$ | 350,000.00 |
| 0351013140 | Housing | by | \$ | 65,000.00 |
| 0351015490 | Medical | by | \$ | 14,200.00 |

Section Two. The amounts adjusting the receipts and expenditure accounts in Section One are for governmental purposes.

Given first reading approval by the Fiscal Court of Spencer County, Kentucky this 16 day of APRIC., 2018.

John Riley, Spencer County Judge Executive

| Given approval as to form and classification day of April , 201 | on by the Kentucky Department for Local Government 8. | ment, this |
|---|---|------------|
| | Commissioner, State Local Finance Office | |
| Given second reading and adopted by the I | Fiscal Court of Spencer County, Kentucky this | day of |
| | John Riley, Spencer County Judge Executive | |

- On the motion of Esq. Moore, seconded by Esq. Goodlett with all members of Court present voting 'aye' it is hereby ordered to approve the second reading and adoption of Budget Amendment #2.
- 2. County Budget 2018/2019

Spencer County, Kentucky Ordinance #8 Fiscal Year 2018 Series

An Ordinance Relating to the Annual Budget and Appropriations

| Whereas, the Fiscal Court of Spencer County, Corapproved the attached budget for Fiscal Year 2018/2019 on the 2018; and | nm | onwealth of Kentucky, tentatively day of, |
|--|-------------------------------|---|
| Whereas, the State Local Finance Officer approved classification on the day of, 2018; | the | proposed budget as to form and |
| Now Therefore, Be It Ordained by the Fiscal Court of Kentucky, that: | of S | Spencer County, Commonwealth of |
| Section One. The following budget (in summary form, full-to- Fiscal Year 2018/2019 and the amounts stated are appropriated for | or | attached) is hereby adopted for the the purposes indicated. |
| BUDGET SUMMARY | | |
| 01GENERAL FUND: 50General Government 51Protection to Persons & Property 52General Health & Sanitation 53Social Services 54Recreation & Culture 76Other County Liabilities 77Lease(s) 80Capital Projects 91General Services 92Contingent Appropriations 94Fringe Benefits (Employer's Share) 95Distributions to Other Gov't Agencies General Fund Total: | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 462,700.00 164,350.00 14,078.18 457,200.00 0.00 |
| 02ROAD FUND: 61Roads 91General Services 92Contingent Appropriations 94Fringe Benefits (Employer's Share) Road Fund Total: | \$ \$ \$ | 1,243,823.00 56,500.00 21,000.00 |
| 50General Fund | \$ | 20,000.00 |

\$ 471,000.00

51___Protection to Persons & Property

| 91General Services | | 3 | 1,450.00 |
|---|---|------|----------------------------------|
| 92Contingent Appropria | tions | \$ | 18,000.00 |
| 94Fringe Benefits (Empl | | | 28,700.00 |
| | Jail Fund Total: | S | |
| | Jan Puna Potat. | Ф | 539,150.00 |
| 2018/2 | 2019 Total Budget: | \$ | 7,199,613.15 |
| <u>Section Two</u> . This ordinance shall be publ summary within thirty (30) days following | ished in <u>The Spencer Nadoption</u> . | Mag | net newspaper by title and above |
| Section Three. This ordinance becomes e | ffective July 1, 2018 u | pon | passage and publication. |
| | | | |
| | | | |
| Given first reading and approval on | | | |
| Given second reading and approval on | | | |
| | | | —. |
| | | | |
| | | | |
| | Tohn Dilay | | |
| | John Riley | - | |
| | Spencer County Judge | e Ex | ecutive |
| | | | |
| Attest: | | | |
| Lynn Hesselbrock | | | |
| Spencer County Fiscal Court Clerk | | | |

Budget Summary of Spencer County, Kentucky Summary Analysis of Appropriations

Fiscal Year Ending June 30, 2019

| | | | 16 30, 2019 | Printed on 4/23/201 |
|-------|---|----------------|---|---|
| | | Categ | rory Purpose | Appropriation |
| FUND | 1 | GENERAL | | |
| | | 50 | General Government | \$2,379,053.97 |
| | | 51 | Protection to Persons & Property | \$1,122,998.00 |
| | | 52 | General Health & Sanitation | \$171,200.00 |
| | | 53 | Social Services | \$61,100.00 |
| | | 54 | Recreation & Culture | \$135,900.00 |
| | | 76 | Other County Liabilities | \$45,460.00 |
| | | 77 | Lease(s) | \$108,100.00 |
| | | 80 | Capitol Projects | \$462,700.00 |
| | | 91 | General Services | \$164,350.00 |
| | | 92 | Contingent Appropriations | \$14,078.18 |
| | | 94 | Fringe Benefits (Employer's Share) | \$457,200.00 |
| | | 95 | Distributions to Other Governmental Agencie | \$0.00 |
| | | | GENERAL Total | \$5,122,140.15 |
| | | | Percent of Total Budget | 71.14% |
| FUND | 2 | ROAD 61 | Roads | \$1 242 822 00 |
| | | 91 | General Services | \$1,243,823.00 |
| | | 92 | Contingent Appropriations | \$56,500.00 |
| | | 94 | Fringe Benefits (Employer's Share) | \$21,000.00 \$217,000.00 |
| | | | ROAD Total | \$1,538,323.00 |
| | | | Percent of Total Budget | 21.37% |
| | | | rescent of Total Budget | 61.0779 |
| UND : | 3 | JAIL | * | |
| | | Ortic | | |
| | | 50 | General Government | \$20,000,00 |
| | | 50 51 | | \$20,000.00 |
| | | | Protection to Persons & Property | \$471,000.00 |
| | | 51 | Protection to Persons & Property General Services | \$471,000.00 \$1,450.00 |
| | | 51 91 | Protection to Persons & Property General Services Contingent Appropriations | \$471,000.00 \$1,450.00 \$18,000.00 |
| | | 51 91 92 | Protection to Persons & Property General Services | \$471,000.00 \$1,450.00 |

Budget Summary of Spencer County, Kentucky Summary Analysis of Appropriations

Fiscal Year Ending June 30, 2019

| , | | Frintea on 4/ | 23/2018 |
|---|----------------------|----------------|---------|
| Category | Purpose | Appropriation | |
| Total Bud | geted Appropriations | | |
| TOTAL GEN | IERAL FUND | \$5,122,140.15 | |
| TOTAL ROA | AD FUND | \$1,538,323.00 | |
| TOTAL JAIL | FUND | \$539,150.00 | |
| GRAND | TOTAL ALL FUNDS | \$7,199,613.15 | |

Page I of 3

Monday, April 23, 2018

Local Finance Form 1001

Fiscal Year Ending June 30, 2019

Budget Detail of Spencer County, Kentucky Detail Analysis of Revenue Printed on 4/23/2018

\$900,000.00 \$31,000.00 \$110,000.00 \$9,500.00 \$25,000.00 \$540,000.00 \$105,000.00 \$725,000.00 \$25,000.00 \$110,000.00 \$7,500.00 \$77,000.00 \$5,700.00 \$70,000.00 \$113,000.00 \$500.00 \$15,000.00 \$3,000.00 \$14,000.00 449,687.00 \$223,050.00 \$1,787.00 826,799.00 \$200.00 \$100.00 \$47,138.00 Totals \$0.00 \$47,138.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$84,687.00 \$223,050.00 \$1,787.00 \$826,799.00 ROAD 00.000,0008 \$31,000.00 \$110,000.00 \$9,500.00 \$25,000.00 5540,000.00 \$105,000.00 \$725,000.00 \$7,500.00 \$77,000.00 \$0.00 \$0.00 \$25,000.00 \$110,000.00 \$5,700.00 \$70,000.00 \$500.00 \$15,000.00 \$113,000.00 365,000.00 \$3,000.00 \$14,000.00 GENERAL \$6,000.00 \$200.00 4137 4102 4103 4104 4130 4134 4135 4138 4140 4210 4401 4402 4407 4411 4417 4418 4420 4510 4505 4516 4517 4518 4520 4522 1521 1532 Delinquent Property Taxes Occupational License Fee 911 Telephone Surcharge Personal Property Taxes Insurance Premiums Tax MoTax - Other Counties Solid Waste Franchise Board of Assessments Motor Vehicle Taxes Real Property Taxes Bank Franchise Fee Transient Room Tax Deed Transfers Fee Business Net Profits Cable TV Franchise Dog Licenses/Fees AOC Space Rental Planning & Zoning Election Expenses Jail Bed Allotment Alcohol Licenses County Road Aid **Drivers Licenses** Truck Licenses Lieu of Taxes Legal Process Impact Fees State Grants Source

Printed on 4/23/2018

Budget Detail of Spencer County, Kentucky

Detail Analysis of Revenue

Fiscal Year Ending June 30, 2019

Local Finance Form 1001

| Source | Code | | GENERAL | ROAD | JAIL | | | | Totals |
|-----------------------------------|------|---------------|--------------|----------|-------------|--------|--------|--------|---|
| Jail Medical | 4534 | | \$0.00 | \$0.00 | \$3,963.00 | \$0.00 | 80.00 | 00 03 | 200000 |
| Court Costs | 4535 | | \$0.00 | 0000 | 0000000 | 0 0 | 000 | 00.00 | \$3,963.00 |
| 100 | | | | 2 | \$14,000.00 | \$0.00 | \$0.00 | \$0.00 | \$12,000.00 |
| 200 | 4538 | | \$0.00 | \$0.00 | \$2,100.00 | \$0.00 | \$0.00 | \$0.00 | \$2,100.00 |
| DEM Reimbursements | 4541 | (BT) | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15 000 00 |
| Floodwall Commission Payment 4543 | 4543 | 25% | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000,00 |
| City of Tville Floodwall Payme | 4544 | | \$12,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$12 500.00 |
| Fee Pooling - Clerk | 4548 | S | \$560,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$560 000 00 |
| Fee Pooling - Sheriff | 4549 | is. | \$546,363.65 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 00.0\$ | 200,000,000 |
| Litter Abatement Programs | 4558 | 31 | \$29,000.00 | \$0.00 | \$0.00 | \$0.00 | 00 0\$ | 00.00 | CD.COC. CD.C. |
| Court Fees | 4561 | | \$0.00 | \$0.00 | \$20,000,00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 |
| Local Corrections Assistance | 4569 | 2 | \$0.00 | \$0.00 | \$25,000,00 | \$0.00 | \$0.00 | \$0.00 | \$25,000,00 |
| Ambulance | 4608 | \$ | \$460,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$480,000,000 |
| EMS - CPR Training Fees | 4611 | | \$1,200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 20.00 | 200000000000000000000000000000000000000 |
| Dead Animal Removal Grant | 4680 | 9 7 | \$11,000.00 | \$0.00 | \$0.00 | 20.00 | 00 03 | 00.00 | \$1,200.00 |
| Sale of Road Materials | 4706 | | \$0.00 | \$500.00 | 80 00 | 80.00 | 00.00 | 90.00 | 00.000, 114 |
| Farm Income | 4707 | | \$1,600.50 | \$0 00 | 00 08 | 0 00 | 00.00 | \$0.00 | \$500.00 |
| Sacissana Salas | , | • | | | 90.00 | 20.00 | \$0.00 | \$0.00 | \$1,600.50 |
| alks/recreation pales | 4710 | v9: | \$19,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$19,000.00 |
| Kentais | 4711 | | \$3,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,600.00 |
| Recycling | 4713 | 64 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000,00 |
| Reimbursements | 4727 | | \$1,000.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |
| Miscellaneous | 4731 | | \$500.00 | \$500.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | 10000 |
| Drug Intervention Task Force | 4761 | 2576 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 00.03 | 00.001,19 |
| Dog Donations | 4798 | | \$500.00 | \$0.00 | \$0.00 | 00 0\$ | 0 0 | 00.00 | 00.000,14 |
| War Memorial | 4799 | | \$200.00 | \$0.00 | \$0.00 | 00:0\$ | \$0.00 | \$0.00 | \$500.00 |
| Interest | 4801 | of the second | £1 000 00 | 000 | | 0000 | 90.00 | \$0.00 | \$200.00 |
| | 9 | 200 | 00.000 | \$200.00 | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$1,525.00 |

Monday, April 23, 2018

Budget Detail of Spencer County, Kentucky

Printed on 4/23/2018

Detail Analysis of Revenue

Fiscal Year Ending June 30, 2019

| \$5,045,964.15 \$1,138,323.00 \$110,326.00 \$0.00 \$0.00 \$0.00 \$0.00 4901 \$400,000.00 \$400,000.00 \$5,000.00 \$0.00 | Source | Code | GENERAL | ROAD | JAIL | | | | Totals |
|--|----------------------------|------|----------------|----------------|--------------|--------|--------|--------|----------------|
| 4901 \$400,000.00 \$400,000.00 \$5,000.00 \$0. | Total Revenues | | \$5,045,964.15 | \$1,138,323.00 | \$110,326.00 | \$0.00 | \$0.00 | \$0.00 | \$6.294.613.15 |
| 4901 \$400,000.00 \$400,000.00 \$5,000.00 \$0.00 </th <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> | | | | | | | | | |
| 4909 (\$423,824.00) \$0.00 \$423,824.00 \$0.00 | Prior Year Carryover | 4901 | \$400,000.00 | \$400,000.00 | \$5,000.00 | \$0.00 | \$0.00 | 80.00 | \$ 805 000 a |
| 4910 \$0.00 \$423,824.00 \$0.00 \$ | Fransfers Out | 4909 | (\$423,824.00) | \$0.00 | \$0.00 | \$0.00 | 00 08 | 00.03 | 00,000,000 |
| 4911 \$100,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$5,122,140.15 \$1,538,323.00 \$539,150.00 \$0.00 \$0.00 \$0.00 | ransfers In | 4910 | \$0.00 | \$0.00 | \$423,824.00 | 00.08 | \$0.00 | 0000 | \$423,824.00) |
| \$5,122,140.15 \$1,538,323.00 \$539,150.00 \$0.00 \$0.00 | CACo Lease/Borrowed Monies | | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000,000 |
| | Total Available | | \$5,122,140.15 | \$1,538,323.00 | \$539,150.00 | \$0.00 | \$0.00 | 00 0\$ | 67 400 642 46 |

Total of all Funds:

\$7,199,613.15

Monday, April 23, 2018

F24 PG98

Local Finance Form 1001

Budget Detail of Spencer County, Kentucky Detail Analysis of Appropriations

Fiscal Year Ending June 30, 2019

| Account | Description | | | Appropriation |
|------------------------------|--|------|-------------|---------------|
| 0150011010 | County Judge/Exec Salary | | | \$87,500.00 |
| 015001101B | County Judge/Exec Benefits | | | \$33,250.00 |
| 0150011030 | Deputy Co Judge/Exec Salary | | | \$50,000.00 |
| 0150011060 | County Judge/Exec Office Staff | | | \$12,000.00 |
| 0150014450 | Co Judge/Exec Office Supplies | | | \$6,000.00 |
| | | 500 | l Subtotals | \$188,750.00 |
| 0150051010 | County Attorney Salary | | | \$23,500.00 |
| 0150051050 | Assistant County Attorney Sala | | | \$7,812.00 |
| 0150051650 | Co Attorney Secretary Salary | | | |
| 0150054450 | Co Attorney Rent/Expenses | | | \$10,000.00 |
| 0150055780 | Co Attomey Utilities | | | \$8,500.00 |
| | | 500 | Subtotals | \$4,500.00 |
| 0150101010 | County Clerk Salary | 3003 | Subtotats | \$54,312.00 |
| 015010101B | County Clerk Benefits | | | \$87,500.00 |
| 0150101030 | Control of the contro | | | \$33,250.00 |
| 015010103B | County Clerk Deputies Salaries County Clerk Deputies Benefits | | | \$190,000.00 |
| 0150102100 | County Clerk Expense Allowance | | | \$108,781.97 |
| 0150103180 | County Clerk Software Program | | | \$3,600.00 |
| 0150103500 | Clerk Records Grant | | | \$0.00 |
| 0150104450 | County Clerk Office Expenses | | | \$0.00 |
| 0150105630 | County Clerk Postage | | | \$20,000.00 |
| 0150105690 | County Clerk Conferences/Membe | | | \$7,000.00 |
| 0150105730 | County Clerk Telephone | | | \$1,500.00 |
| 0150105760 | County Clerk Trainings/Mileage | | | \$2,500.00 |
| 0150105850 | | | | \$500.00 |
| 0.00.0000 | County Clerk HB537 Revenue Sup | | | \$67,000.00 |
| 0150151010 | Ch - W C - 1 | 5010 | Subtotals | \$521,631.97 |
| AND ALL THE PROPERTY OF THE | Sheriff Salary | | | \$87,500.00 |
| 015015101B | Sheriff Benefits/Haz.Retiremen | | | \$50,000.00 |
| 0150151030 | Sheriff Deputies Salaries | | | \$340,000.00 |
| 0150151230 | Court Security Salaries | | | \$85,000.00 |
| 0150151650 | Sheriff Secretary Salary | | | \$40,000.00 |
| 0150152990 | Sheriff Staff Benefits | | | \$203,220.00 |
| 0150153020 | Sheriff Advertising | | | \$1,000.00 |
| 0150153190 | Sheriff Tax Software/Upgrades | | | \$9,400.00 |
| 0150153480 015015401A | Leads-Online/C.L.E.A.R. Progra | | | \$3,400.00 |
| 015015401W | Sheriff Ammo/Targets | | | \$1,500.00 |
| 01501540100 | Sheriff Weapons | | | \$0.00 |
| 0150154350 | Sheriff Radar/Video Equipment | | | \$1,700.00 |
| and programme and the second | Sheriff Office Supplies | | | \$9,000.00 |
| 0150154460 | Sheriff Investigation Supplies | | | \$1,000.00 |

Budget Detail of Spencer County, Kentucky Detail Analysis of Appropriations

Fiscal Year Ending June 30, 2019

| Accour | 7 | | | Appropriation | |
|------------|--|-------|-----------|--------------------------|-----|
| 0150154 | | | | \$40,000.00 | |
| 0150154 | | | | \$4,000.00 | |
| 01501556 | | | | \$5,000.00 | |
| 01501557 | The state of the s | r. | | \$5,500.00 | |
| 01501557 | The state of the s | | | \$18,000.00 | |
| 01501558 | 60 Sheriff Bldg Maintenance | | | \$1,000.00 | |
| 01501559 | | | | \$0.00 | |
| 01501559 | 20 Sheriff Vehicle Maintenance | | | \$15,000.00 | |
| 01501559 | 40 Sheriff Accredidation Fee | | | \$0.00 | |
| 01501570 | 30 Sheriff Computer/Communication | n | | \$1,000.00 | |
| 01501571 | 70 Sheriff Personnel Equipment | | | \$2,500.00 | |
| 01501572 | 30 Sheriff New Vehicles | | | \$0.00 | |
| 01501572 | Sheriff Office Equipment Upgra | | | \$2,500.00 | |
| 01501575 | 10 Sheriff Vehicle Emergency Equi | | | \$2,000.00 | |
| | | 5015 | Subtotals | \$929,220.00 | |
| 01502010 | O Coroner Salary | 12020 | | \$7,000.00 | |
| 01502010 | 30 Deputy Coroner Salary | | | | |
| 01502044 | | | | \$3,500.00 | |
| | | 5020 | Subtotals | \$5,000.00 | |
| 01502510 | 0 Magistrates Salaries | 3020 | Buototais | \$15,500.00 | |
| 015025167 | | | | \$39,000.00 | |
| 015025210 | | | | \$2,400.00 | |
| 015025332 | and an and an | | | \$18,000.00 | 150 |
| 015025368 | | | | \$1,000.00 | |
| | o oddiny oldin ree for Prep rax | | | \$5,000.00 | |
| 04500000 | | 5025 | Subtotals | \$65,400.00 | |
| 015030367 | | | | \$50,000.00 | |
| 015030578 | PVA Office Utilities | | | \$2,000.00 | |
| | | 5030 | Subtotals | \$52,000.00 | |
| 015035199 | Tax Board of Supervisors | | | \$400.00 | |
| | | 5035 | Subtotals | \$400.00 | |
| 015040102 | Treasurer Salary | | | \$43,312.00 | |
| 015040445 | Treasurer Office Supplies | | | \$2,000.00 | |
| | | 5040 | Subtotals | \$45,312.00 | |
| 015047142 | Occupational Tax Admin Salary | 2010 | | | |
| 0150471670 | The state of the s | | | \$22,012.00 \$0.00 | |
| 0150474130 | | | | \$3,500.00 | |
| 0150474450 | | | | \$2,500.00 | |
| 0150475670 | | | | | |
| 0150475690 | | | | \$3,000.00 \$1,000.00 | |

Budget Detail of Spencer County, Kentucky Detail Analysis of Appropriations

Fiscal Year Ending June 30, 2019

| | Description | | | Appropriation |
|-------------|--|-------|--------------------------|---------------|
| 0150475710 | Occ Tax Building Expenses | | | \$2,500.00 |
| 0150475780 | Occ Tax Building Utilities | | | \$5,000.00 |
| 0150475920 | Occ Tax Enforcement Vehicle | | | \$0.00 |
| | | 504 | 7 Subtotals | \$39,512.00 |
| 0150501070 | A.B.C. Administrator Salary | | | \$3,000.00 |
| 0150504450 | A.B.C. Admin. Office Supplies | | | \$800.00 |
| | | 5050 | Subtotals . | \$3,800.00 |
| 0150601010 | Circuit Clerk Law Library | 7.7.5 | SHOTOTALS | |
| | | 506 |) Cultural | \$600.00 |
| 0150651920 | Election Officers | 3000 |) Subtotals | \$600.00 |
| 0150651930 | Election Commissioners | | | \$17,000.00 |
| 0150653470 | Polling Places | | | \$2,880.00 |
| 0150657370 | La Albanda - Albanda A | | | \$3,700.00 |
| 0100007570 | Election/Voting Machine Expens | | | \$40,000.00 |
| *********** | | 5065 | Subtotals | \$63,580.00 |
| 0150701030 | PI & Zo Administrator Salary | | | \$42,512.00 |
| 0150701060 | PI & Zo Office Staff | | | \$12,000.00 |
| 0150701670 | PI & Zo Enforcement | | | \$25,000.00 |
| 0150701910 | PI & Zo/Bd of Adjustmts - Per | | | \$12,000.00 |
| 0150703020 | PI & Zo Advertisements | | | \$2,000.00 |
| 0150703320 | PI & Zo Legal Services | | | \$7,800.00 |
| 0150704450 | PI & Zo Office Supplies | | | \$4,000.00 |
| 0150705670 | PI & Zo Refunds | | | \$100.00 |
| 0150705690 | PI & Zo Training Expenses | | | \$1,000.00 |
| 0150705780 | PI & Zo Bldg Utilities | | | \$9,000.00 |
| | | 5070 | Subtotals | \$115,412.00 |
| 0150801470 | Fleet Maintenance Tech Salary | | | \$48,312.00 |
| 0150801750 | Custodial Personnel Salary | | | \$12,000.00 |
| 0150801850 | Assistant to Superintenant Sal | | | \$30,312.00 |
| 0150803020 | County Advertising | | | \$6,000.00 |
| 0150803090 | Engineering Services | | | \$15,000.00 |
| 0150803380 | Computer Maintenance | | | \$35,000.00 |
| 0150803520 | Elevator Maintenance | | | \$3,000.00 |
| 0150804110 | Custodial Supplies | | | \$3,000.00 |
| 0150805710 | Buildings/Grounds Maintenance | | | \$40,000.00 |
| 0150805780 | Courthouse Building Utilities | | | \$48,000.00 |
| 0150807210 | Maintenance Supplies/Equipment | | | \$15,000.00 |
| | | 5080 | Subtotals | \$255,624.00 |
| 0150855780 | Other County Buildings Utiliti | | name and a second of the | \$6,000.00 |
| | | | | \$0,000.00 |

Budget Detail of Spencer County, Kentucky Detail Analysis of Appropriations

Fiscal Year Ending June 30, 2019

| Account | Description | | | Appropriation |
|------------|--------------------------------|---------|------------|---------------|
| 0150865710 | Annex Building Maintenance | | | \$4,000.00 |
| 0150865780 | Annex Building Utilities | | | \$18,000.00 |
| | | 5086 | Subtotals | \$22,000.00 |
| 0151154450 | Bidg/Elect Inspector Office Ex | | | \$400.00 |
| | | 5115 | Subtotals | \$400.00 |
| 0151351070 | DEM Director Salary | 15.15.5 | o no round | \$64,312.00 |
| 0151354200 | DEM Supplies | | | \$2,000.00 |
| | | 5/35 | Subtotals | |
| 0151363480 | Communications Equipmt Expense | 3133 | Subtotats | \$66,312.00 |
| | Equipme Expense | 5136 | 0.11 | \$4,000.00 |
| 0151401370 | EMS Personnel Salaries | 3130 | Subtotals | \$4,000.00 |
| 0151401670 | | | | \$500,000.00 |
| 015140202H | EMS Clerk Salary | | | \$9,412.00 |
| | EMS Hazard Retirement Match | | | \$225,000.00 |
| 0151403200 | EMS Billing Contract | | | \$30,000.00 |
| 0151403430 | EMS Medical Director (1099) | | | \$3,600.00 |
| 0151404430 | EMS Parts & Repairs | | | \$12,000.00 |
| 0151404450 | EMS Office Supplies | | | \$2,500.00 |
| 0151404460 | EMS Grant-heart monitors | | | \$10,000.00 |
| 0151404550 | EMS Fuel & Fluids | | | \$24,000.00 |
| 0151404810 | EMS Uniform Allowance | | | \$7,000.00 |
| 0151405500 | EMS Medical Supplies/Equipment | | | \$55,000.00 |
| 0151405780 | EMS Building Utilities | | | \$26,000.00 |
| 0151405860 | EMS Facility Maintenance | | | \$10,000.00 |
| 0151406020 | EMS Building Payments | | | \$22,500.00 |
| 0151407390 | EMS Vehicle Remount/Purchase | | | \$0.00 |
| | | 5140 | Subtotals | \$937,012.00 |
| 0151453150 | E911 Contract with AT&T | | | \$3,800.00 |
| 0151453220 | Dispatching Contract | | | \$99,000.00 |
| 0151454460 | Signs/Supplies | | | \$500.00 |
| | | 5145 | Subtotals | \$103,300.00 |
| 0151505130 | Forest Fire Protection Fee | | | \$841.00 |
| | | 5150 | Subtotals | \$841.00 |
| 0151603480 | Drug Intervention Funds | | | \$9,000.00 |
| | | 5160 | Subtotals | \$9,000.00 |
| 0151759030 | Public Defender Contribution | 2.00 | | \$2,133.00 |
| | | 5175 | Subtotals | |
| 0152051020 | Animal Care & Control Officer | 31/3 | Subtotats | \$2,133.00 |
| 0152051020 | | | | \$37,000.00 |
| 0152051790 | Animal Care & Control Staff | | | \$21,500.00 |
| 0102000100 | Animal Sheltering | | | \$3,000.00 |

Budget Detail of Spencer County, Kentucky Detail Analysis of Appropriations

Fiscal Year Ending June 30, 2019

| Account | Description | | | Appropriation |
|------------|---------------------------------|------|-------------|---------------------------|
| 0152054020 | Animal Control Equipment/Suppl | | | \$5,000.00 |
| 0152054030 | Farm Carcass Removal Contract | | | \$24,700.00 |
| 0152055480 | Animal Control Donations/Build | | | \$0.00 |
| 0152055490 | Animal Medicals | | | \$10,000.00 |
| 0152055710 | Animal Control Building Expense | | | \$2,500.00 |
| 0152055780 | Animal Control Building Utilit | | | \$6,500.00 |
| 0152055920 | Animal Control Vehicle Mainten | | | \$7,500.00 |
| | | 520 | 5 Subtotals | \$117,700.00 |
| 0152171610 | Recycling Personnel Salaries | | | \$32,500.00 |
| 0152174270 | Recycling Center Supplies | | | \$5,000.00 |
| 0152174680 | Recycling Disposal Exenses | | | \$2,500.00 |
| 0152175480 | Recycling E-Scrap Expenses | | | |
| 0152175780 | Recycling Building Utilities | | | \$2,500:00 |
| 0152175860 | Recycling Bldg/Equipmt Expense | | | \$6,000.00 |
| 0152177410 | Recycling Grant | | | \$5,000.00 |
| | | 5217 | Subtotals | \$0.00 |
| 0153055070 | Senior Citizens Contribution | 3211 | Subtotals | \$53,500.00 |
| 0153055860 | Senior Citizens Building Expen | | | \$24,000.00 |
| | Sales Sales Sales Experi | | | \$1,000.00 |
| 0153105070 | Dublic Advances D | 3303 | Subtotals | \$25,000.00 |
| 0133103070 | Public Advocacy Programs | | | \$5,000.00 |
| | | 5310 | Subtotals | \$5,000.00 |
| 0153303480 | Community Events | | | \$2,000.00 |
| | | 5330 | Subtotals | \$2,000.00 |
| 0153354210 | Spencer County Farm Expenses | | | \$100.00 |
| | | 5335 | Subtotals | \$100.00 |
| 0153404680 | Solid Waste/Litter Programs | | | \$29,000.00 |
| 015340468T | Tires Grant | | | \$0.00 |
| | | 5340 | Subtotals | |
| 0154011070 | Parks Director Salary | | Daorotais | \$29,000.00 |
| 0154011790 | Parks Part-Time/Seasonal Help | | | \$34,400.00 |
| 0154011850 | Parks Assistant Dir Salary | | | \$20,000.00 |
| 0154014060 | Parks Grounds/Maintenance Supp | | | \$26,500.00 |
| 0154014450 | Parks Office Supplies | | | \$3,500.00 |
| 0154014550 | Parks Fuel | | | \$500.00 \$7,500.00 |
| 0154014670 | Parks/Recreation Equipment | | | \$6,000.00 |
| 0154015480 | Parks Basketball League | | | \$15,000.00 |
| 0154015780 | Parks Utilities | | | |
| 0154015920 | Parks Vehicle/Equipment Mainte | | | \$10,000.00 \$5,000.00 |
| | | | | 45,000.00 |

Budget Detail of Spencer County, Kentucky Detail Analysis of Appropriations

Fiscal Year Ending June 30, 2019

| Account | Description | | | Appropriation |
|------------|---|------|-----------|----------------------|
| 0154205070 | Tourism Support | | | \$0.00 |
| 0154205660 | Tourism Room Tax | | | \$7,500.00 |
| | | 5420 | Subtotals | \$7,500.00 |
| 0176006020 | Floodwall Certification Paymen | | | \$42,000.00 |
| 0176009030 | Floodwall Tax | | | \$3,460.00 |
| | | 7600 | Subtotals | \$45,460,00 |
| 0177006990 | KACo Lease Pymts - Ambulance1 | | | \$31,000.00 |
| 017700699A | KACo Lease Pymts - Ambulance2 | | | \$31,000.00 |
| 017700699D | KACo Lease Pymts - Capital Project | | | \$24,000.00 |
| 017700699L | KACo Lease-Land | | | \$22,100.00 |
| | | 7700 | Subtotals | \$108,100.00 |
| 018099585W | War Memorial Expense | | | \$200.00 |
| 0180997160 | Spears Dr Drainage Project | | | \$350,000.00 |
| 0180997410 | Capital/Construction Project | | | \$100,000.00 |
| 018099741F | Floodwall Certification Expens | | | |
| 0180999990 | ADF Project | | | \$7,500.00 |
| | | 8099 | Subtotals | \$5,000.00 |
| 0191001910 | Ethics Commission - Per Diem | 0077 | Subtotats | \$462,700.00 |
| 0191003070 | County Audits | | | \$750.00 |
| 019100307C | Clerk Audits | | | \$12,000.00 |
| 019100307S | Sheriff Audits | | | \$9,000.00 |
| 0191003820 | Employee Drug Testing | | | \$15,000.00 |
| 0191003990 | Miscellaneous | | | \$500.00 |
| 0191005030 | Bank Charges | | | \$100.00 |
| 0191005210 | General Insurance & Bonds | | | \$1,000.00 |
| 0191005510 | Memberships | | | \$120,000.00 |
| 0191005670 | Insurance Tax Reimbursements | | | \$6,000.00 \$0.00 |
| 0191005690 | Conferences & Registrations Ex | | | \$0.00 |
| | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | 0100 | Subtotals | |
| 0192001860 | Employee Accumulated Leave | 2100 | Suototais | \$164,350.00 |
| 0192009990 | Reserves for Transfer | | | \$12,978.18 |
| | Transisi | 0200 | | \$1,100.00 |
| 0194002010 | Social Society Employee March | 9200 | Subtotals | \$14,078.18 |
| 0194002010 | Social Security Employer Match | | | \$90,000.00 |
| 0194002020 | Non-Hazard Retirement Match Employee Benefits Card | | | \$110,000.00 |
| 0194002040 | | | | \$34,000.00 |
| 0194002050 | Life Insurance - Employer Paid | | | \$2,200.00 |
| 0194002080 | Heath Insurance Employer Match | | | \$110,000.00 |
| 0194002090 | Unemployment Insurance | | | \$6,000.00 |
| 0.0.002000 | Workers Compensation Insurance | | | \$75,000.00 |

Budget Detail of Spencer County, Kentucky Detail Analysis of Appropriations

Fiscal Year Ending June 30, 2019

| Account | Description | | | Appropriation | |
|------------|----------------------------|------------|-----------|----------------|---|
| 0194002120 | HB 810 Training Incentives | | | \$30,000.00 | _ |
| 0105005670 | - | 9400 | Subtotals | \$457,200.00 | |
| 0195005670 | Reimbursements | | | \$0.00 | |
| | | 9500 | Subtotals | \$0.00 | |
| | | Total GENI | ERAL Fund | \$5,122,140.15 | |

Budget Detail of Spencer County, Kentucky Detail Analysis of Appropriations

Fiscal Year Ending June 30, 2019

| Account | Description | | | Appropriation |
|----------------|--------------------------------|------|-----------|----------------|
| 0261031020 | Road Foreman Salary | | | \$54,000.00 |
| | | 6103 | Subtotals | \$54,000.00 |
| 0261051430 | Road Labor Salaries | | | \$275,000.00 |
| 0261053110 | State-Funded Proj - Flex Funds | | | \$84,687.00 |
| 026105311D | State-Funded Discretionary | | | \$0.00 |
| 0261053120 | State-Funded Proj - Bridges | | | \$0.00 |
| 0261053640 | Road Equipment Rentals | | | \$0.00 |
| 0261054050 | Asphalt - General County Roads | | | \$50,859.00 |
| 0261054051 | Asphalt - District 1 | | | \$0.00 |
| 0261054052 | Asphalt - District 2 | | | \$0.00 |
| 0261054053 | Asphalt - District 3 | | | \$0.00 |
| 0261054054 | Asphalt - District 4 | | | \$0.00 |
| 0261054055 | Asphalt - District 5 | | | \$0.00 |
| 0261054070 | Concrete | | | \$15,000.00 |
| 0261054090 | Rock, Stone, and Gravel | | | \$50,000.00 |
| 026105409F | Rock Fabric | | | \$2,000.00 |
| 0261054310 | Guardrails | | | \$5,000.00 |
| 026105439C | Cold-Mix Emulsions | | | \$5,000.00 |
| 026105439H | Hot-Mix Emulsions | | | \$20,000.00 |
| 0261054410 | New Equipment | | | \$100,000.00 |
| 0261054450 | Office Supplies | | | \$2,000.00 |
| 0261054460 | Snow Removal, Plows & Spreader | | | \$10,000.00 |
| 0261054470 | Road Materials & Supplies | | | \$5,000.00 |
| 026105447C | Road Project - Cedar Springs | | | \$73,000.00 |
| 026105447L | Road Project-Little Crooked Cr | | | \$29,900.00 |
| 026105447S | Road Project-Silo Farms | | | \$170,150.00 |
| 026105447W | Road Project-Watkins Glen | | | \$23,227.00 |
| 0261054550 | Road Fuels & Fluids | | | \$55,000.00 |
| 0261054570 | Culverts | | | \$5,000.00 |
| 0261054670 | Mower Parts | | | \$12,000.00 |
| 0261054690 | Signs/Safety Equipment | | | \$5,000.00 |
| 0261054750 | Tools | | | \$3,000.00 |
| 0261054790 | Tires | | | \$8,000.00 |
| 0261055480 | Special Projects/FEMA Match | | | \$100,000.00 |
| 0261055740 | Road Training Expenses | | | \$1,000.00 |
| 0261055780 | Road Building Utilities | | | \$30,000.00 |
| 0261055920 | Vehicle Maintenance | | | \$45,000.00 |
| 0261057310 | Road Right of Way Work | | | \$0.00 |
| 0261057420 | Capital Projects - Buildings | | | \$5,000.00 |
| | | 6105 | Subtotals | \$1,189,823.00 |
| | | | | |

Budget Detail of Spencer County, Kentucky Detail Analysis of Appropriations

Fiscal Year Ending June 30, 2019

| Account | Description | | | Appropriation | |
|-------------|---------------------------------|------------|---------|----------------------------|--|
| 0291003070 | County Audits | | | | |
| 0291005030 | Bank Charges | | | \$6,000.00 | |
| 0291005210 | General Insurance | | | \$500.00 | |
| | | 9100 Sui | btotals | \$50,000.00 \$56,500.00 | |
| 0292001860 | Employee Accumulated Leave | | | \$20,000.00 | |
| 0292009990 | Reserves for Transfer | | | \$1,000.00 | |
| | | 9200 Sub | ototals | \$21,000.00 | |
| 0294002010 | Social Security Employer Match | | | \$30,000.00 | |
| 0294002020 | Non-Hazard Retirement Match | | | \$60,000.00 | |
| 0294002030 | Employee Benefits Card | | | | |
| 0294002050 | Health Insurance Employer Matc | | | \$9,000.00 | |
| 0294002080 | Unemployment Insurance | | | \$40,000.00 | |
| 0294002090 | Workers Compensation Insurance | | | \$3,000.00 | |
| | Trainers Compensation insurance | | | \$75,000.00 | |
| | | 9400 Sub | totals | \$217,000.00 | |
| | | Total ROAL | Fund | \$1,538,323.00 | |

Budget Detail of Spencer County, Kentucky Detail Analysis of Appropriations

Fiscal Year Ending June 30, 2019

| Account | Description | | - Ad 889 |
|------------|--------------------------------|-----------------|---------------|
| 0350801770 | Superintendent of Bldgs/Ground | | Appropriation |
| | or blags/orband | | \$20,000.00 |
| 0351011010 | Jailer Salary | 5080 Subtotals | \$20,000.00 |
| 0351013140 | Housing Contracts | | \$35,000.00 |
| 0351013990 | Prisoner Transport Costs | | \$375,000.00 |
| 0351014550 | Jailer Fuel | | \$1,000.00 |
| 0351014810 | Uniforms Allowance | | \$4,500.00 |
| 0351015480 | Jailer Programs | | \$500.00 |
| 0351015490 | Inmate Medical Costs | | \$1,000.00 |
| 0351015920 | Jailer Vehicle Maintenance | | \$50,000.00 |
| 0351017230 | Jailer Vehicle Purchase | | \$3,000.00 |
| | venicle Furchase | | \$0.00 |
| 0351032440 | | 5101 Subtotals | \$470,000.00 |
| 0351023140 | Juvenile Housing Contracts | | \$1,000.00 |
| | - | 5102 Subtotals | \$1,000.00 |
| 0391004990 | Miscellaneous | | \$400.00 |
| 0391005030 | Bank Charges | | \$300.00 |
| 0391005510 | Association Dues | | \$750.00 |
| | Employee Accumulated Leave | 9100 Subtotals | \$1,450.00 |
| 0392001860 | | | \$18,000.00 |
| | | 9200 Subtotals | |
| 0394002010 | Social Security Employer Match | | \$18,000.00 |
| 0394002020 | Non-Hazard Retirement Match | | \$4,500.00 |
| 0394002030 | Employee Benefits Card | | \$13,000.00 |
| 0394002050 | Heath Insurance Employer Match | | \$1,000.00 |
| 0394002120 | HB 810 Training Incentive | | \$6,000.00 |
| | | 9400 Subtotals | \$4,200.00 |
| | | | \$28,700.00 |
| | | Total JAIL Fund | \$539,150.00 |

Tuesday, April 10, 2018

Long Term Liabilities

Spencer County Treasurer

| | Next Paymnt DueDate | 12/21/2016 | Next Paymnt DueDate | 12/21/2016 | Next Paymnt DueDate | 8/27/2014 | Next Paymnt DueDate | 1/10/2013 | Next Paymnt DueDate | | Vext Paymnt DueDate | | Issue Date |
|--------------|---------------------|------------------|----------------------|----------------------|----------------------|------------------|----------------------|-------------------|----------------------|---|----------------------|---|----------------------|---|----------------------|---|----------------------|---|----------------------|-------------|-----------------------------------|
| | DueDate | 01 - 7700 - 6990 | DueDate | 01 - 7600 - 6020 | DueDate | 01 - 7600 - 6020 | DueDate | 01 - 5140 - 6020 | DueDate | | DueDate | | DueDate | | t DueDate | ı | t DueDate | | it DueDate | | Principal Acct |
| | 4/20/2018 | - 6990 | 4/20/2018 | - 6020 | 4/20/2018 | - 6020 | 4/10/2018 | - 6020 | | Ŧ | | • | | • | | ٠ | | * | | | al Acct |
| | reDate | 01 - 7700 - | Final Paymnt DueDate | 01 - 7600 - | Final Paymnt DueDate | 01 - 7600 - | Final Paymnt DueDate | 01 - 5140 - | Final Paymnt DueDate | • | Final Paymnt DueDale | | Final Paymnt DueDate | | Interest Acct |
| | 1/20/2022 | 6990 AMBULANCE | 1/20/2022 | 6020 FLOODWALL LEVEE | 8/20/2019 | 6020 FLOODWALL | 1/10/2023 | 6020 EMS BUILDING | 120 | | | | | | | | | | | | IssueDescription |
| Totals | u | | | 5 | | 5 | | 10 | | | | | | | | | | | | | Issue Term |
| | 2.763 | 2762 | | 2.763 | | 3.430 | | 0.000 | | | | | | | | | | | | | Current le Interest n Rate |
| \$690,000.00 | \$140,000.00 | 2 | | \$100,000.00 | | \$200,000.00 | | \$250,000.00 | | | | | | | | | | | | | Total Principal Amt |
| \$38,798.79 | \$13,555.72 | | 10 | \$7,682.72 | | \$17,560.35 | | \$0.00 | | | | | | | | | | | | | Total Interest Amt |
| \$728,798,79 | \$153,555.72 | | | \$107.682.72 | | \$217,560.35 | | \$250,000.00 | | | | | | | | | | | | | Total Issue |
| \$352,915,19 | \$109,374.00 | | 4.01.24.00 | 878 124 3g | | \$56,666.81 | | \$108,750.00 | | | | | | | | | | | | | Principal Balance Remaining |
| \$15,929.50 | \$7,760.23 | | 90,044.00 | 35 113 38 | | \$2,624.91 | | \$0.00 | | | | | | | | | | | | | Interest Balance Remaining |
| \$0.00 | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | | | | | | | | | | | | Reserve |
| \$368,844,69 | \$117,134.23 | | \$83,668.74 | | 400,000,116 | \$59 201 72 | 4.00.00 | \$108 750 00 | | | | | | | | | | | | Catalonalid | Total |
| | | | | | | | | | | | | | | | | | | | | 1 | |

STATE LOCAL FINANCE OFFICER REQUIREMENT

20__ YEAR TAX RATES FOR ALL COUNTYWIDE TAXING DISTRICTS EXCLUDING SCHOOL DISTRICTS

The annual tax rates listed below were approved/accepted by the Fiscal Court of <u>Spencer</u> County for the previous calendar year.

These tax rates will be used for the calculation of the compensating and 4% tax rates for the next year.

County Rates

| Real Property | 8.6 | Мо | tor Vehicle | 8.7 | |
|--|------------------------------------|-----------------------------|---|-----------------|--------|
| Personal Property | 8.7 Watercraft | | tercraft | 8.7 | |
| Bank Deposit Rate | 0.025% | | | | |
| Special Districts Real Property | Ambulance | Library 4.9 | Soil Cons. | Ext. Service | Health |
| Personal Property | | 12.92 | 0.0087 | 3.43 | 4.0 |
| Motor Vehicles Watercraft | | 12.92 | | 17.82 | 4.0 |
| Other (Identify) Real Property Personal Property Motor Vehicles Watercraft | | | | | |
| The tax rates indicated above are from from from from from from from from | om the Fiscal C iscal Court Ord | ourt minutes er Book num | of <u>Aug 7 &</u> nber <u>23</u> . | Aug 21 , 201 | 7_ |
| Signature, County Judge Executive | | - | Date | | |

Note: This form is for countywide districts only and is not all inclusive. Do not include school districts.

LF 1001.001 Rev. 01/00

20___.

Budget Document Page 21 of 21 Pages

Submitted (Signed) ____ County Judge/Executive Approved as to Form and Classification Date_____ (Signed) _____ State Local Finance Officer I certify that this budget, incorporating the changes if any, as required by the state local finance officer, has been duly adopted by the <u>Spencer</u> County Fiscal Court on the _____ day of ____ (Signed)_ County Judge/Executive

All submissions to: The Department for Local Government, The State Local Finance Officer, 1024 Capital Center Drive, Suite 340, Frankfort, Kentucky 40601. Initial submission is one (1) original and two (2) copies. Return final budget as adopted by the fiscal court within fifteen (15) days of adoption.

Fiscal Court Clerk

SPENCER COUNTY F24 PG111

- On the motion of Esq. Moore, seconded by Esq. Goodlett with all members of Court present voting 'aye' it is hereby ordered to approve the County Budget for Fiscal Year 2018/2019. **Esq. Bayers brought up the conferences and registrations being cut, he said that this item is important especially for the new elected officials so that they can get training they need. Esq. Bayers would like to take \$12,000.00 for conferences and registrations from acct # 9105521 and reducing that amount to \$108,000.00.
- 3. Subdivision Street parking problems Discussion ensued regarding parking on the streets in subdivisions and how it sometimes effects the road department being able to get through when they need to in order to clean the streets during inclement weather and also how it effects residents who use the street.
- 4. Review and approval of expenditures, purchases, invoices and transfers

05/03/18 01:32PM

Spencer County Fiscal Court Open Invoice Report

Page 1 of 7

| - | | | As of May 03, | 2018 | | Gene | 501 |
|--|----------|--|---------------------|----------|--------|-----------|----------|
| Invoice Number | Invoice | D | Due | Original | Amount | Discount | Bala |
| Number | Date | Description | Date | Amount | Paid | Available | Remai |
| Vendor: AIRGA | S | Airgas Inc. | | | | | |
| 9074816588 | 05/07/18 | 0151405500 ems oxygen | 05/07/18 | 109.15 | | | |
| 9075068825 | 05/07/18 | | 05/07/18 | 75.07 | .00 | .00 | 109 |
| 9075320809 | 05/07/18 | | 05/07/18 | 92.36 | .00 | .00 | 75 |
| | | Vendor Total: AIRG | 2012/2012/2012/2012 | | .00 | .00 | 92 |
| Vendor: ALLDA | TA | AllData | IMS | 276.58 | .00 | .00 | 276 |
| 2003820338 | 05/07/18 | 0150807210 veh repair data svc | 05/07/18 | 125.00 | .00 | .00 | 125 |
| | | Vendor Total: ALLD | ATA - | 125.00 | | | |
| Vendor: ALLSTA | ATE | Allstate Ready Mix | | 125.00 | .00 | .00 | 125 |
| 5448924 | 05/07/18 | 0151404430 med1 coilspring | 05/07/18 | 151.01 | .00 | .00 | 151 |
| | | Vendor Total: ALLS | TATE | 151.01 | .00 | .00 | |
| Vendor: ANCHO | RELEC | Anchor Electric | | | .00 | .00 | 151 |
| INV-053719 | 05/07/18 | 0154014670 parks funbrellas | 05/07/18 | 830.00 | .00 | .00 | 830 |
| | | Vendor Total: ANCH | ORELEC | 830.00 | .00 | .00 | 830 |
| Vendor: ASEDLO | OCK A | Audrey Sedlock | | | | .00 | 030 |
| 5/7reimb | 05/07/18 | 0150705690 reimb training exp | 05/07/18 | 31.04 | .00 | .00 | 31 |
| | _ | Vendor Total: ASED | LOCK | 31.04 | .00 | .00 | 31 |
| Vendor: AT&T | F | AT&T | | | | | |
| 5/7anim | | 0152055780 anim ctrl phones | 05/07/18 | 40.73 | .00 | .00 | 40. |
| 5/7annex | 05/07/18 | 0150865780 annex phones | 05/07/18 | 115.81 | .00 | .00 | 115. |
| 5/7annex_u | 05/07/18 | 0150865780 annex uverse | 05/07/18 | 79.25 | .00 | .00 | 79. |
| 5/7atty | 05/07/18 | 0150055780 co atty phones | 05/07/18 | 42.91 | .00 | .00 | 42. |
| 5/7bdgins | 05/07/18 | 0151154450 bdgins officephone | 05/07/18 | 21.10 | .00 | .00 | 21. |
| 5/7clerk | 05/07/18 | 0150105730 clerk phones | 05/07/18 | 69.87 | .00 | .00 | 69. |
| 5/7coroner | 05/07/18 | 0150204450 coroner cellpho | 05/07/18 | 36.34 | .00 | .00 | |
| 5/7coroner | 05/07/18 | 0150204450 coroner internet | 05/07/18 | 82.92 | | | 36. |
| 5/7cthse | 05/07/18 | 0150805780 cths phones/net | 05/07/18 | 554.39 | .00 | .00 | 82. |
| 5/7e911 | | 0151453150 e911 equipmt | 05/07/18 | | .00 | .00 | 554. |
| 5/7elevator | 05/07/18 | 0150803520 elevator phone | 05/07/18 | 312.93 | .00 | .00 | 312. |
| 5/7ems | | 0151405780 ems phones | | 41.66 | .00 | .00 | 41.6 |
| 5/7ems_u | | 0151405780 ems uverse | 05/07/18 | 60.37 | .00 | .00 | 60.3 |
| 5/7occtax | | 0150475780 occtax phones | 05/07/18 | 70.60 | .00 | .00 | 70.6 |
| 5/7parks | | 0154015780 parks phones | 05/07/18 | 41.21 | .00 | .00 | 41.2 |
| 5/7parks_u | | | 05/07/18 | 61.60 | .00 | .00 | 61.6 |
| 5/7pva | | 0154015780 parks uverse | 05/07/18 | 120.60 | .00 | .00 | 120.6 |
| 5/7recy | | 0150305780 pva phones | 05/07/18 | 63.23 | .00 | .00 | 63.2 |
| 5/7zoning | | 0152175780 recycle phones | 05/07/18 | 21.10 | .00 | .00 | 21.1 |
| A STATE OF THE STA | | 0150705780 zoning utilities | 05/07/18 | 61.93 | .00 | .00 | 61.9 |
| 5/7zoning_u | 05/07/18 | 0150705780 zoning uverse | 05/07/18 | 55.00 | .00 | .00 | 55.0 |
| endor: ATD | Ar | Vendor Total: AT&T merican Tire Distributors | | 1,953.55 | .00 | .00 | 1,953.5 |
| S105763230 | | | | | | | |
| S105763230 S106605922 | | 0151404430 med1 tires | 05/07/18 | 237.78 | .00 | .00 | 237.7 |
| 3100003922 | 05/0//18 | 0150155920 sher9&12 tires | 05/07/18 | 916.88 | .00 | .00 | 916.88 |
| | | Vendor Total: ATD | | 1,154.66 | .00 | .00 | 1,154.66 |

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Spencer County Fiscal Court Open Invoice Report As of May 03, 2019

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| Invoice | Invoice | | Due | Original | S. Commission | Creme | eal F |
|-----------------|-------------|--|----------|---|----------------|-----------------------|----------|
| Number | Date | Description | Date | Amount | Amount Paid | Discount Available | Baland |
| 5/7abc | 05/07/18 | 8 0150504450 abc dir cellpho | 05/07/40 | The same | raid | Aduable | Remainin |
| 5/7anim | 05/07/18 | | 05/07/18 | 36.34 | .00 | .00 | 36.3 |
| 5/7co | 05/07/18 | | 05/07/18 | 75.28 | .00 | .00 | 75.28 |
| 5/7coroner | 05/07/18 | 0150204450 coroner cellphon | 05/07/18 | 217.99 | .00 | .00 | 217.99 |
| 5/7ems | 05/07/18 | 0151405780 ems dir cellph | 05/07/18 | 36.34 | .00 | .00 | 36.34 |
| 5/7occtx | 05/07/18 | The second cities all cellbil | 05/07/18 | 36.34 | .00 | .00 | 36.34 |
| 5/7parks | 05/07/18 | The state of the s | | 11.10 | .00 | .00 | 11.10 |
| 5/7recy | 05/07/18 | The parks celipito | 05/07/18 | 75.28 | .00 | .00 | 75.28 |
| 5/7sher | 05/07/18 | 0150155780 recy dir cellpho | 05/07/18 | 38.90 | .00 | .00 | 38.90 |
| 5/7sher_air | 05/07/18 | and det celibile | 05/07/18 | 36.34 | .00 | .00 | 36.34 |
| | 00/07/10 | 015015573W sher aircards | 05/07/18 | 386.23 | .00 | .00 | 386.23 |
| Vendor: BENGAS | 2 | Vendor Total: ATT | MOBILIT | 950.14 | .00 | .00 | 950.14 |
| | | Bennett's Gas Company | | | | .00 | 950.14 |
| 5/7anim | 05/07/18 | 0152055780 anim ctrl propane | 05/07/18 | 123.75 | .00 | 11221 | |
| 5/7ems | 05/07/18 | 0151405780 ems propane | 05/07/18 | 250.39 | .00 | .00 | 123.75 |
| 5/7mainten | 05/07/18 | 0150855780 mainten propane | 05/07/18 | 120.88 | .00 | .00 | 250.39 |
| 5/7recycle | 05/07/18 | 0152175780 recycle propane | 05/07/18 | | .00 | .00 | 120.88 |
| | | Vendor Total: BEN | | 105.05 | .00 | .00 | 105.05 |
| endor: BHOM | E | Baptist Health Occupat Medicin | GAS | 600.07 | .00 | .00 | 600.07 |
| 1016438 | 05/07/18 | 0191003820 empl drugtestings | 05/07/18 | 55.00 | | | |
| | | Vendor Total: BHO | | V0000000 | .00 | .00 | 55.00 |
| endor: BLGRASS | SREC B | luegrass Recycling Srvc Inc | IVI | 55.00 | .00 | .00 | 55.00 |
| Apr2018 | 05/07/18 | 0152054030 farmcarcass disposa | 05/07/18 | 2,015.79 | .00 | .00 | 2,015 |
| endor: BLUEINTE | ECP P | Vendor Total: BLGF | RASSREC | 2,015.79 | .00 | .00 | 2,015.75 |
| | | luegrass Integrated Communicn | | | | | 2,013.13 |
| 168871-SP-04 | 05/07/18 | 0150657370 voter notices | 05/07/18 | 74.90 | .00 | .00 | 74.90 |
| endor: BOUNDTR | REE BO | Vendor Total: BLUE bund Tree Medical LLC | INTEGR | 74.90 | .00 | .00 | 74.90 |
| 82848650 | 05/07/18 | 0151405500 ems medic supplies | | | | | |
| 82854429 | 05/07/18 | 0151405500 ems medic supplies | 05/07/18 | 150.55 | .00 | .00 | 150.55 |
| | | | 05/07/18 | 51.60 | .00 | .00 | 51.60 |
| ndor: BRCC | Br | Vendor Total: BOUN iar Ridge Christian Church | DTREE | 202.15 | .00 | .00 | 202.15 |
| i/7roadlitter | | 0153404680 7.76mi roadlitter | 05/07/18 | 659.60 | 22 | | |
| | | Vendor Total: BRCC | | 100000000000000000000000000000000000000 | .00 | .00 | 659.60 |
| ndor: C & H SEC | C | R H Security Inc. | | 659.60 | .00 | .00 | 659.60 |
| 5215_atty | 05/07/18 0 | 150055780 May panic alarm | 05/07/18 | 19.99 | 0.0 | 7707427 | |
| 5216_electn | 05/07/18 0 | 150657370 May panic alarm | 05/07/18 | | .00 | .00 | 19.99 |
| 5217_occtx | 05/07/18 0 | 150475780 May panic alarm | 05/07/18 | 41.99 | .00 | .00 | 41.99 |
| 5218_cths | 05/07/18 0 | 150805780 May panic alarm | 05/07/18 | 19.99 | .00 | .00 | 19.99 |
| | | Vendor Total: C & H S | | 19.99 | .00 | .00 | 19.99 |
| dor: CARDINAL | Car | dinal Office Products | DEC | 101.96 | .00 | .00 | 101.96 |
| -1696130 | 05/07/18 0 | 150104450 clerk notes | 05/07/18 | 42.00 | | | |
| | | 150807210 maint inkcartrdge | | 13.38 | .00 | .00 | 13.38 |
| | 05/07/18 01 | 150014450 judge po bks | 05/07/18 | 66.96 | .00 | .00 | 66.96 |
| | | | 05/07/18 | 49.80 | .00 | .00 | 49 |
| | | Vendor Total: CARDIN | IAI | 130.14 | .00 | | |

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Spencer County Fiscal Court Open Invoice Report

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| - | | | As of May 03 | , 2018 | (| Sience | as E |
|---------------------|----------|--|--|----------|--------|-----------|----------------|
| C Invoice Number | Invoice | | Due | Original | Amount | Discount | Balance |
| Number | Date | Description | Date | Amount | Paid | Available | Remaining |
| Vendor: CARRO | Т | Carrot-Top Industries Inc | | | | | |
| 38361300 | 05/07/18 | 0154014060 parks flags | 05/07/18 | 99.75 | .00 | .00 | 99.75 |
| Vendor: CITY | | Vendor Total: CAR Taylorsville Waterworks | RROT | 99.75 | .00 | .00 | 99.75 |
| | | | | | | | |
| 5/7anim | 05/07/18 | and a difficulties | 05/07/18 | 269.09 | .00 | .00 | 269.09 |
| 5/7annex | 05/07/18 | atilities | 05/07/18 | 29.24 | .00 | .00 | 29.24 |
| 5/7cthse | 05/07/18 | - introduction offices | 05/07/18 | 59.70 | .00 | .00 | 59.70 |
| 5/7ems | 05/07/18 | a dilling | 05/07/18 | 153.07 | .00 | .00 | 153.07 |
| 5/7maint | 05/07/18 | - Transcriber admitted | 05/07/18 | 134.54 | .00 | .00 | 134.54 |
| 5/7occtax | 05/07/18 | The second dimines | 05/07/18 | 22.73 | .00 | .00 | 22.73 |
| 5/7parks | 05/07/18 | parita atilitica | 05/07/18 | 22.22 | .00 | .00 | 22.73 |
| 5/7recy | 05/07/18 | | 05/07/18 | 134.54 | .00 | .00 | 134.54 |
| 5/7sher | 05/07/18 | The second secon | 05/07/18 | 13.60 | .00 | .00 | |
| 5/7zoning | 05/07/18 | 0150705780 zoning utilities | 05/07/18 | 13.59 | .00 | .00 | 13.60 13.59 |
| Vendor: CLERK | | Vendor Total: CITY Spencer County Clerk | - | 852.32 | .00 | .00 | 852.32 |
| 2018mot_vh | | 0150253680 motor veh taxbills | 05/07/18 | | | | |
| | | | | 3,876.00 | .00 | .00 | 3,876.00 |
| Vendor: COUNTR | Y MT | Vendor Total: CLEF Faylorsville Country Mart | RK | 3,876.00 | .00 | .00 | 3,876.00 |
| 5/7maint | 05/07/18 | 0150807210 mainten fuel, waters | 05/07/18 | 63.42 | 20 | | |
| 5/7parks | 05/07/18 | 0154014550 parks fuel | 05/07/18 | 67.00 | .00 | .00 | 63.42 |
| 5/7recycle | 05/07/18 | 0152174270 recyc kerosene | 05/07/18 | 34.68 | .00 | .00 | 67.00 |
| | | Vendor Total: COU | 54745555555555555555555555555555555555 | 1.22 | .00 | .00 | 34.68 |
| Vendor: CROWN | TRO C | Frown Trophy of Louisville | ALLEY INT | 165.10 | .00 | .00 | 165.10 |
| 49088 | 05/07/18 | 018099585W memorial nameplate | es 05/07/18 | 56.00 | .00 | .00 | 56.00 |
| Vendor: CSI | | Vendor Total: CROV | VN TRO | 56.00 | .00 | .00 | 56.00 |
| vendor. CSI | C | ustom Solutions Inc. | | | | | ,-,-,- |
| 2288 | 05/07/18 | 0150153190 sher proptax softwr | 05/07/18 | 780.00 | 00 | | |
| 2288 | 05/07/18 | 0150803380 computers lease | 05/07/18 | 2,535.00 | .00 | .00 | 780.00 |
| | | Vendor Total: CSI | - | | | .00 | 2,535.00 |
| Vendor: CWLE | C | ounty Wide Lawn Equipment | | 3,315.00 | .00 | .00 | 3,315.00 |
| 5255942 | 05/07/18 | 0154015920 parks trimmer | 05/07/18 | 29.99 | .00 | .00 | 29.99 |
| Vendor: DONNARO | SE D | Vendor Total: CWLE onna Rose Company Inc. | | 29.99 | .00 | .00 | 29.99 |
| 7653 | | 0150104450 dep clerk cards | 05/07/18 | 123.00 | .00 | .00 | 122.00 |
| | | Vendor Total: DONN. | AROSE | 123.00 | .00 | | 123.00 |
| Vendor: EMSCONS | | MS Consultants Ltd. | | 120.00 | .00 | .00 | 123.00 |
| 13859_Mar2018 | 05/07/18 | 0151403200 ems billing contrct | 05/07/18 | 2,417.02 | .00 | .00 | 2,417.02 |
| Vendor: FIRSTBAN | K Fir | Vendor Total: EMSCo est National Bank Omaha | ONSULT | 2,417.02 | .00 | .00 | 2,417.02 |
| 5/7conf | 05/07/18 | 0191005690 confs expenses | 05/07/49 | *** | | | |
| | | 0150807210 mainten parts | 05/07/18 | 991.44 | .00 | .00 | 991.44 |
| | | 0154015920 parksmower seat | 05/07/18 | 27.02 | .00 | .00 | 27.02 |
| Andrew State (| | seat paramower seat | 05/07/18 | 139.95 | .00 | .00 | 139.95 |

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Spencer County Fiscal Court Open Invoice Report

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| Invoice | Invoice | | As of May 03 | | (| Jenes | al to |
|---|----------|--|--|----------|--------|-----------|---------------------|
| Number | Date | Description | Due | Original | Amount | Discount | Balanc |
| | | Description | Date | Amount | Paid | Available | Remainin |
| Vendor: GDAY | | Vendor Total: FIR: Gary Day | STBANK | 1,158.41 | .00 | .00 | 1,158.41 |
| 5/7reimb | 05/07/18 | 0150807210 reimb ase testing | 05/07/18 | 118.00 | .00 | | |
| Vendor: HARPER | WA IS | Vendor Total: GDA | - Y | 118.00 | .00 | .00 | 118.00 |
| W.Patton | 05/07/18 | Harper Law Co PLLC 0153105070 court-ordered fee | | | | | |
| | 00/07/10 | | 05/07/18 | 50.00 | .00 | .00 | 50.00 |
| Vendor: HOMEPH | HARM | Vendor Total: HAR Hometown Pharmacy | PERLAW | 50.00 | .00 | .00 | 50.00 |
| 5/7ems | 05/07/18 | 0151405500 ems pharmaceutica | ls 05/07/18 | 812.16 | .00 | .00 | 812.16 |
| Vendor: INTERAC | т | Vendor Total: HOM InterAct 911 | EPHARM | 812.16 | .00 | .00 | 812.16 |
| MN0000012858 | | | | | | | |
| *************************************** | 03/0//18 | 0150157030 7 MobileCop fees | 05/07/18 | 1,490.62 | .00 | .00 | 1,490.62 |
| Vendor: JBENTLE | Υ . | Vendor Total: INTE Jonathan Bentley | RACT | 1,490.62 | .00 | .00 | 1,490.62 |
| 5/7reimb | 05/07/18 | 015015401A reimb targets | 05/07/18 | 58.00 | .00 | .00 | 58.00 |
| /endor: JPCOOKE | | Vendor Total: JBEN I.P. Cooke Company | TLEY | 58.00 | .00 | .00 | 58.00 |
| 507402 | 10 | 0150104450 dep cirk notaryseal | 05/07/40 | | | | |
| | | Vendor Total: JPCO | 05/07/18 — | 38.45 | .00 | .00 | 38.45 |
| endor: JSWEAZY | J | ulie Sweazy | OKE | 38.45 | .00 | .00 | 38.45 |
| 5/7reimb | 05/07/18 | 0150705690 reimb training exps | 05/07/18 | 30.70 | .00 | .00 | 30,70 |
| endor: KACOLI | К | Vendor Total: JSWE ACo Leadership Institute | AZY | 30.70 | .00 | .00 | 30.70 |
| K.Jones | | 0191005690 training registratn | 05/07/18 | 360.00 | (law) | 174,000 | |
| | | Vendor Total: KACOI | - | 360.00 | .00 | .00 | 360.00 |
| endor: KBEMS | | entucky Board of EMS | | 333.00 | .00 | .00 | 360.00 |
| 00078643 | 05/07/18 | 0151403200 billings latefee | 05/07/18 | 50.00 | .00 | .00 | 50.00 |
| endor: KEYSTONE | E Ke | Vendor Total: KBEMS eystone Auto | 3 | 50.00 | .00 | .00 | 50.00 |
| LV842889 | 05/07/18 | 0151404430 med4 repair | 05/07/18 | 283.00 | 00 | | Mod saloon Haleston |
| endor: KSCA | 100 | Vendor Total: KEYST | The state of the s | 283.00 | .00 | .00 | 283.00 |
| | | entucky Coroner's Association | | | | .00 | 203.00 |
| A.Jaskowiak | 05/07/18 | 0150204450 2018membership | 05/07/18 | 75.00 | .00 | .00 | 75.00 |
| ndor: KTREAS | Ke | Vendor Total: KSCA ntucky State Treasurer | | 75.00 | .00 | .00 | 75.00 |
| 5/7notary | 05/07/18 | 150104450 dep clk notary fee | 05/07/18 | 10.00 | .00 | .00 | 10.00 |
| ndor: KYPSYCH | Κv | Vendor Total: KTREAS Psychological Associates | 5 | 10.00 | .00 | .00 | 10.00 |
| | | 153105070 court-ordered fee | 05/07/18 | 200 00 | | | |
| | | | 05/07/18 | 325.00 | .00 | .00 | 325.0 |

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Spencer County Fiscal Court Open Invoice Report

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| | | | As of May 03 | Report 3, 2018 | | Com | . 1 : |
|-----------------------------------|----------------------|--|----------------------------------|----------------------------|----------------|-----------------------|----------------------------|
| Number | Invoice Date | Description | Due Date | Original Amount | Amount Paid | Discount Available | Balanc Remaining |
| 6487989 6594153 | 05/07/18 05/07/18 | 0150404450 treas inkcartridge 0151404450 ems ink,files | 05/07/18 05/07/18 | 136.98 122.28 | .00 | .00 | 136. |
| Vendor: REDWIN | IG F | Vendor Total: QUII Red Wing Software Inc. | | 410.61 | .00 | .00 | 122.28 410.61 |
| A154909 A154909 | 05/07/18 | 0150404450 acctspay/payr softw 0150014450 acctspay/payr softw | 05/07/18 | 429.50 | .00 | .00 | 429.50 |
| Vendor: RUMPKE | | Vendor Total: RED Rumpke of Kentucky, Inc | | 429.50 859.00 | .00 | .00 | 429.50 859.00 |
| 2935244 | | 0153404680 litter dumpster | 05/07/18 | 1,572.67 | - 00 | | |
| Vendor: S&JLIGH | | Vendor Total: RUM &J Lighting & Lense Supply | | 1,572.67 | .00 | .00 | 1,572.67 |
| 214466 | | 0151405860 ems light fixture | 05/07/18 | 26.70 | .00 | .00 | 26.70 |
| Vendor: SADDLE | S | Vendor Total: S&JL pencer County Saddle Club | IGHT | 26.70 | .00 | .00 | 26.70 |
| 5/7roadlitter | 05/07/18 | 0153404680 8.07mi cleanup | 05/07/18 | 685.95 | .00 | .00 | 685.95 |
| Vendor: SCEXTEN | Sp | Vendor Total: SADD pencer County Extension | LE | 685.95 | .00 | .00 | 685.95 |
| May2018 | 05/07/18 | 0151406020 ems bldg pymt#64 | 05/07/18 | 1,875.00 | .00 | .00 | 1,875.00 |
| Vendor: SCJAIL | Sp | Vendor Total: SCEX pencer County Jail Fund | TEN | 1,875.00 | .00 | .00 | 1,875.00 |
| 01050718 | 05/07/18 | TRANSFER Vendor Total: SCJAI | 05/07/18 | 50,000.00 | .00 | .00 | 50,000.05 |
| Vendor: SCP | | elbyville Chrysler Products | | 50,000.00 | .00 | .00 | 50,000.00 |
| 5009406 5009451 6018034 | 05/07/18 0 | 150155920 sher8 lights 150155920 sher12 pwrsteering 150155920 sher8 camshaft | 05/07/18 05/07/18 05/07/18 | 4.25 900.10 3,279.41 | .00 | .00 | 4.25 900.10 3,279.41 |
| endor: SCSMASH | 10 Spe | Vendor Total: SCP encer County Smash 10U | - | 4,183.76 | .00 | .00 | 4,183.76 |
| 5/7roadlitter | 05/07/18 0 | 153404680 8.025mi cleanup | 05/07/18 | 744.30 | .00 | .00 | 744.30 |
| endor: SCSMASH1 | | Vendor Total: SCSMA encer County Smash 13U | SH10 | 744.30 | .00 | .00 | 744.30 |
| 5/7roadlitter | 05/07/18 01 | 153404680 8.117mi cleanup | 05/07/18 | 689.95 | .00 | .00 | 689.95 |
| endor: SOFTW MG | | Vendor Total: SCSMA ware Management LLC | SH13 | 689.95 | .00 | .00 | 689.95 |
| 27828 (| 05/07/18 01 | 50105850 clk softwr progrm Vendor Total: SOFTW | 05/07/18 — | 2,522.00 | .00 | .00 | 2,522.00 |
| endor: STERICYCLI 4007776485 0 | | cycle, Inc. | | 2,522.00 | .00 | .00 | 2,522.00 |
| | 5/0//18 01 | 51405780 ems hazmat disposal Vendor Total: STERIC | | 495.36 | .00 | .00 | 495.36 |
| endor: STRYKER 2389319M 0 | | er Medical Sales Corp. 51404430 med1 procare fee | 05/07/18 | 495.36 310.00 | .00 | .00 | 495.36 |
| | | | | 010.00 | .00 | .00 | 310.00 |

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Spencer County Fiscal Court Open Invoice Report As of May 03 2019

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| | As of May 03, 2018 | | | | | | | |
|--|--------------------|---|--------------|--------------------------|----------------|-----------------------|------------------|--|
| Invoice Number | Invoice Date | Description | Due Date | Original Amount | Amount Paid | Discount Available | Balan Remaini | |
| Vendor: TELECOM | | Vendor Total: STRY | /KER | 310.00 | .00 | .00 | 310.0 | |
| | | Telecom Audit Group | | | | | | |
| 4630 | | 0150805780 at&t audit, Mar | 05/07/18 | 1,207.98 | .00 | .00 | 1,207.9 | |
| 4656 | 05/07/18 | 0150805780 at&t audit, Apr | 05/07/18 | 1,207.98 | .00 | .00 | 1,207.9 | |
| Vendor: TOCOR | | Vendor Total: TELE Tocor Inc. | СОМ | 2,415.96 | .00 | .00 | 2,415.9 | |
| 245581 | 05/07/18 | 0152055780 anim ctrl lights | 05/07/18 | 59.70 | .00 | .00 | 59.7 | |
| Vendor: TVILLETRA | и . | Vendor Total: TOCC Taylorsville Trails Advocates | DR | 59.70 | .00 | .00 | 59.7 | |
| 5/7roadlitter | 05/07/18 | 0153404680 7.116mi cleanup | 05/07/18 | 604.86 | .00 | .00 | 604.8 | |
| Vendor: VERTICAL | ١ | Vendor Total: TVILL Vertical Communications | ETRAI | 604.86 | .00 | .00 | 604.8 | |
| 2071969 | 05/07/18 | 0150105850 clk phone install | 05/07/18 | 650.00 | .00 | .00 | 650.0 | |
| Vendor: WKUBAND | 1 | Vendor Total: VERT | ICAL | 650.00 | .00 | .00 | 650.00 | |
| 5/7roadlitter | 05/07/18 | 0153404680 7.41mi cleanup | 05/07/18 | 629.85 | .00 | .00 | 629.8 | |
| Vendor: WORLDDA | TA V | Vendor Total: WKUB Vorld Data Corp | BAND | 629.85 | .00 | .00 | 629.85 | |
| 1403 | 05/07/18 | 0150104450 clrk veh reg manual | 05/07/18 | 260.00 | .00 | .00 | 260.00 | |
| Vendor: WRIGHTEX | DD V | Vendor Total: WORL | DDATA | 260.00 | .00 | .00 | 260.00 | |
| | rk v | vex barik | | | | | | |
| | 05/07/18 | 0152055920 anim ctrl fuel | 05/07/18 | 256.81 | .00 | .00 | 256.81 | |
| | 05/07/18 | 0151404550 ems fuel | 05/07/18 | 1,523.80 | .00 | .00 | 1,523.80 | |
| | 05/07/18 | 0150807210 mainten fuel | 05/07/18 | 87.22 | .00 | .00 | 87.22 | |
| | 05/07/18 | 0154014550 parks fuel | 05/07/18 | 564.91 | .00 | .00 | 564.91 | |
| State of the state | 05/07/18 | 0152174270 recycle fuel | 05/07/18 | 380.32 | .00 | .00 | 380.32 | |
| | 05/07/18 | 0150154550 sheriff fuel | 05/07/18 | 3,612.20 | .00 | .00 | 3,612.20 | |
| 5/7zoning (| 05/07/18 | 0150704450 zoning fuel | 05/07/18 | 47.68 | .00 | .00 | 47.68 | |
| | | Vendor Total: WRIGH | HTEXPR | 6,472.94 | .00 | .00 | 6,472.94 | |
| These invoices are | on hold. | R | eport Total: | Invoices | | | 116,551.64 | |
| | | | | Open Credits | | | .00 | |
| | | | | Less Discounts Available | | _ | .00 | |
| | | | | Net Balance Due | | | 116,551,64 | |

*** Report Options ***
Vendors: ALL
Invoice Dates: ALL
Status: All

Accounts: 0149090000 to 01GROSS As Of: Current Date (05/03/2018)

*** End of Report ***

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Spencer County Fiscal Court Open Invoice Report As of May 03 2018

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| | | | As of May 03 | | | Roac | Fd |
|--------------------|----------------------|--|----------------------|----------------------|----------------|-----------------------|----------------------|
| Number | Invoic Date | e Description | Due Date | Original Amount | Amount Paid | Discount Available | Balance Remaining |
| Vendor: AT&T | | AT&T | 160 | | | | |
| 5/8road | 05/08/ | 18 0261055780 road phones | 05/08/18 | 136.12 | .00 | .00 | 136.12 |
| Vendor: ATTMOB | BILIT | Vendor Total: A AT&T Mobility | T&T . | 136.12 | .00 | .00 | 136.12 |
| 5/8road | 05/08/1 | 8 0261055780 road cellphon | 05/08/18 | 290.72 | .00 | .00 | 290.72 |
| Vendor: BMOORE | Ξ | Vendor Total: A Bradley Moore | TTMOBILIT | 290.72 | .00 | .00 | 290.72 |
| 5/8reimb | 05/08/1 | 8 0261054470 reimb boot allow | a 05/08/18 | 75.00 | .00 | .00 | 75.00 |
| Vendor: BRANDE | IS | Vendor Total: Bi Brandeis | MOORE | 75.00 | .00 | .00 | 75.00 |
| LC073Q | 05/08/1 | 8 0261055920 bolts, washers | 05/08/18 | 56.05 | .00 | .00 | 56.05 |
| Vendor: CCSI | | Vendor Total: Bf California Contractors Supply | RANDEIS | 56.05 | .00 | .00 | 56.05 |
| TT87529 TT87915 | | 0261054690 safetey gloves 0261054690 safety vests | 05/08/18 05/08/18 | 175.30 99.90 | .00 | .00 | 175.30 |
| Vendor: CITY | | Vendor Total: CC Taylorsville Waterworks | | 275.20 | .00 | .00 | 99.90 275.20 |
| 5/8road | 05/08/18 | 0261055780 road utilities | 05/08/18 | 18.41 | .00 | .00 | 18.41 |
| Vendor: COUNTRY | MT | Vendor Total: Cl ⁻ Taylorsville Country Mart | TY | 18.41 | .00 | .00 | 18.41 |
| 5/Broad | 05/08/18 | 0261054450 rd empl waters | 05/08/18 | 29.94 | .00 | .00 | 29.94 |
| endor: HAYDONN | MAT | Vendor Total: CO Haydon Materials LLC | DUNTRY MT | 29.94 | .00 | .00 | 29.94 |
| 913811 913812 | 05/08/18 05/08/18 | | 05/08/18 05/08/18 | 437.15 418.69 | .00 | .00 | 437.15 418.69 |
| endor: JMONTGO | M | Vendor Total: HA James Montgomery | YDONMAT | 855.84 | .00 | .00 | 855.84 |
| 5/8reimb | 05/08/18 | 0261054470 reimb cdl physical | 05/08/18 | 40.00 | .00 | .00 | 40.00 |
| endor: MHEQUIP | | Vendor Total: JM0 M.H. Equipment Company | ONTGOM | 40.00 | .00 | .00 | 40.00 |
| CB0627 | 05/08/18 | 0261055920 seal,latch | 05/08/18 | 152.60 | .00 | .00 | 152.60 |
| endor: SEABOARD | | Vendor Total: MHi Seaboard Asphalt Products Co. | EQUIP | 152.60 | .00 | .00 | 152.60 |
| | 05/08/18 05/08/18 | 026105439C pothole patch 026105439C pothole patch | 05/08/18 05/08/18 | 1,549.09 1,504.80 | .00 | .00 | 1,549.09 1,504.80 |
| endor: SHELBYAU | то з | Vendor Total: SEA Shelby County Automotive Inc | BOARD | 3,053.89 | .00 | .00 | 3,053.89 |
| Apr2018 | | 0261055920 trks 105,3500 pts | 05/08/18 | 258.15 | .00 | .00 | 258.15 |
| endor: WRIGHTEX | PR V | Vendor Total: SHE | LBYAUTO | 258.15 | .00 | .00 | 258.15 |
| 5/8road (| | 0261054550 road fuel | 05/08/18 | 603.65 | .00 | .00 | 603.65 |

F24 PG119

• 05/03/18 01:35PM

Spencer County Fiscal Court Open Invoice Report

Page 2 of 2

| | | | As of May | 03, 2018 | | Roc | od F |
|-------------------|-----------------|-------------|-------------------|--------------------------|----------------|-----------------------|----------------------|
| Invoice Number | Invoice Date | Description | Due Date | Original Amount | Amount Paid | Discount Available | Balance Remaining |
| | | Vendor | Total: WRIGHTEXPR | 603.65 | .00 | .00 | 603.65 |
| These invoice | s are on hold. | | Report Total | l: Invoices | | | 5,845.57 |
| | | | | Open Credits | | | .00 |
| | | | | Less Discounts Available | | | .00 |
| | | | | Net Balance Due | | | 5.845.57 |

*** Report Options *** Vendors: ALL Invoice Dates: ALL Status: All

Accounts: 0250011010 to 02GROSS As Of: Current Date (05/03/2018)
*** End of Report ***

05/03/18 01:37PM

Spencer County Fiscal Court Open Invoice Report As of May 03, 2018

Page 1 of 1

| | | | As of May | 03, 2018 | | Ja: | 1 Fd |
|------------------|-------------|---|---------------|-----------------------|--------|-----------|-----------|
| Invoice | Invoice | | Due | Original | Amount | Discount | Balance |
| Number | Date | Description | Date | Amount | Paid | Available | Remaining |
| Vendor: JEWHPS | | Jewish Hospital Shelbyville | | | | | - |
| 217-610341-00 | 05/09/18 | MEDICAL-D.BLAKE | 05/09/18 | 458.47 | .00 | .00 | 458.47 |
| Vendor: SEEMER | | Vendor Total SE Emergency Physicians | : JEWHPS | 458.47 | .00 | .00 | 458.47 |
| 218-118966-00 | 05/09/18 | MEDICAL-S. HENSON | 05/09/18 | 47.40 | .00 | .00 | 47.40 |
| Vendor: WRIGHTE | EXPR | Vendor Total Wex Bank | : SEEMER | 47.40 | .00 | .00 | 47.40 |
| 5/9jailer | 05/09/18 | 0351014550 jailer fuel | 05/09/18 | 438.16 | .00 | .00 | 438.16 |
| | | Vendor Total | WRIGHTEXPR | 438.16 | .00 | .00 | 438.16 |
| These invoices a | are on hold | | Report Total: | : Invoices | | | 944.03 |
| | | | | Open Credits | | | .00 |
| | | | | Less Discounts Availa | ble | | .00 |
| | | | | Net Balance Due | | | 944.03 |

*** Report Options ***

Vendors: ALL

Invoice Dates: 05/09/2018 to 05/09/2018

Status: All

Accounts: 0350801770 to 03GROSS As Of: Current Date (05/03/2018)
*** End of Report ***

ADDITIONAL INVOICES AND TRANSFERS

GENERAL FUND INVOICES/TRANSFERS

| Ky Utilities | 0150055780 co atty utilities | |
|---------------------|---|---------|
| · · | 0150155780 sheriff utilities | 168.64 |
| | 0150475780 occtax utilities | 375.09 |
| | 0150705780 zoning utilities | 75.94 |
| | 0150805780 cthse utilities | 320.75 |
| | 0150865780 annex utilities | 1581.26 |
| US Postage | 0150014450 judge postage | 634.48 |
| City Waterworks | 0154015780 parks utilities | 50.00 |
| AT&T | 0150105730 clerk uverse | 16.62 |
| Salt River Electric | 0150855780 maint utilities | 80.60 |
| | 0152055780 k9 utilities | 160.60 |
| | 0151354200 radio tower utilities | 160.61 |
| | 0151405780 ems utilities | 48.49 |
| | 0152175780 recycle utilities | 908.22 |
| | 0154015780 parks utilities | 81.09 |
| Lowry Brown | 0150701910 zoning meeting 4/5/18 & 4/19/18 | 327.74 |
| Dwight Clayton | 0150701910 zoning meeting 4/5/18 & 4/19/18 & 5/5/18 | 120.00 |
| Gordon Deapen | 0150701910 zoning meeting 4/5/18 & 4/19/18 & 5/5/18 | 180.00 |
| Diana Faue | 0150701910 zoning meeting 4/5/18 & 4/19/18 & 5/5/18 | 180.00 |
| Marsha Mudd | 0150701910 zoning meeting 4/5/18 & 4/19/18 & 5/5/18 | 180.00 |
| Teddy Noel | 0150701910 zoning meeting 4/5/18 & 4/19/18 & 5/5/18 | 180.00 |
| Anthony Travis | 0150701910 zoning meeting 4/5/18 & 4/19/18 & 5/5/18 | 180.00 |
| Gary Woods | 0150701910 zoning meeting 4/19/18 & 4/19/18 & 5/5/18 | 180.00 |
| Alfreda Currie | 0150701910 zoning meeting secretary 4/5/ & 4/19/ & 5/5/18 | 60.00 |
| Belinda Snider | 0150651930 election meetings Apr & May | 180.00 |
| Steve Hesselbrock | 0150651930 election meetings Apr & May | 120.00 |
| Michelle Johnson | 0150651930 election meetings Apr & May | 120.00 |
| Lynn Hesselbrock | 0150651930 election meetings Apr & May | 120.00 |
| Dean Curtsinger | 0150701910 board of adjustments, 4/19/18 | 120.00 |
| Charles Ethington | 0150701910 board of adjustments, 4/19/18 | 60.00 |
| Doug Goodlett | 0150701910 board of adjustments, 4/19/18 | 60.00 |
| Annelle Hoene | 0150701910 board of adjustments, 4/19/18 | 60.00 |
| Greg Murphy | 0150701910 board of adjustments, 4/19/18 | 60.00 |
| BUSINESS REFUND | 0150475670 net profit overpayment | 60.00 |
| Chris Sullivan | 0191001910 ethics meeting, 5/3 | 90.00 |
| Bill Drury | 0191001910 ethics meeting, 5/3 | 60.00 |
| Jim Schaefer | 0191001910 ethics meeting, 5/3 | 60.00 |
| Stryker | 0151404430 med1 cot mount upgrade kit | 60.00 |
| • | and the state of thount appliance kill | 1500.55 |

 Additionally approved purchases in 2017 and monthly software expense have exceeded the original budgeted amount; a transfer is required to pay current internet; transfer \$100 to 0150105850 (hb537 revenues) from 0150105760 (clk training/mileage)

Increased animal pickups creates additional expenses; a transfer is required to pay current medical expenses; transfer \$50 to 0152054020 (animal expenses) from 0152051790 (k9 pt-time officer)

 Accounting program renewals due by 7/1 and normal rising expenses have exceeded the original budgeted amount and subsequent transfers; a transfer is required to pay coming renewals; transfer \$700 to 0150014450 (co judge expenses) from 0150011060 (judge office staff)

• Additionally approved purchases in 2017 and monthly software expense have exceeded the original budgeted amount and subsequent transfer; a transfer is required to pay current software and phoneline install; transfer \$1400 to 0150105850 (hb537 revenues) from 0150055780 (co atty utility), transfer \$1500 to 0150105850 (hb537 revenues) from0150105730 (clerk phones), and transfer \$200 to 0150105850 (hb537 revenues) from0150011060 (judge office staff)

- Vehicle expenses and repairs have exceeded original budgeted amount for sheriff vehicle maintenance; a transfer is required to pay current repair; transfer \$5100 to 0150155920 (sheriff vehicle mainten) from 0150701060 (zoning office staff)
- Repairs/parts have exceeded the original budgeted amount for sheriff radio communications; a transfer is required to pay current mobilecop services; transfer \$1185 to 0150157030 (sheriff communications) from 015070160 (zoning office staff)
- Normal rising costs/expenses have exceeded the original budgeted amount for coroner expenses; a transfer is required to pay current invoices; transfer \$500 to 0150204450 (coroner expenses) from 0150804110 (custodial supplies)
- Increased number of taxbills generated increases the amount due for the clerk; a transfer is required to pay for the service; transfer \$275 to 0150253680 (clerk fee for prep tax bills)
- PVA office expense is mandated by statute and was underestimated for budgeting purposes; a
 transfer is required to pay the final quarter's payment; transfer \$1200 to 0150303670 (pva state
 contribution) from 0150305780 (pva utilities) and transfer \$200 to 0150303670 (pva state
 contribution) from 0151453150 (e911 at&t contract)
- Accounting program renewals due by 7/1 and normal rising expenses have exceeded the original budgeted amount and subsequent transfers; a transfer is required to pay coming renewals; transfer \$500 to 0150404450 (treasurer expenses) from 0151453150 (e911 at&t contract)
- Normal rising expenses have exceeded the original budgeted amount for courthouse utilities; transfers are required to pay current and coming utilities; transfer \$2000 to 0150805780 (cthse utilities) from 0150803520 (elevator expenses) and transfer \$2000 to 0150805780 (cthse utilities) from 0150701060 (zoning office staff)
- Various repairs have exceeded the original budgeted amounts for ems vehicles; a transfer is required to pay current repairs; transfer \$2300 to 0151404430 (ems veh maintenance) from 0154011850 (parks asst dir salary)
- Normal rising costs to replace medical supplies have exceeded the original budgeted amount and subsequent transfers; a transfer is required to pay current expenses; transfer \$2000 to 0151405500 (ems medic supplies) from 0150475920 (occtax vehicle expense)
- Normal rising expenses and unexpected waterleak have exceeded the budgeted amount and subsequent transfers for animal care utilities; a transfer is required to pay current utility bills; transfer \$500 to 0152055780 (animal ctrl utilities) from0154011850(parks asst dir salary)
- Rising animal calls and pickups requires more vehicle fuel which has exceeded the original budgeted
 amount and subsequent transfers for animal control vehicle maintenance; a transfer is required for
 current fuel consumption; transfer \$400 to 0152055920(anim ctlr veh) from 0154011850 (asst parks
 dir salary)
- Fuel/vehicle expenses have exceeded the original budgeted amount and subsequent transfers for recycling pickups; a transfer is required to pay current fuel expense; transfer \$600 to 0152174270 (recycle center supplies) from0152174680 (recycle bldg expenses)
- Normal rising utility expenses have exceeded the original budgeted amount and subsequent transfers for recycling center; a transfer is required to pay current and coming utilities; transfer \$500 to 0152175780 (recycling utilities) from 0152174680 (recycle bldg expenses)
- Court-ordered fees are state-mandated and difficult to predict for budgeting, and have exceeded the
 original budgeted amount and subsequent transfers; a transfer is required to pay current orders;
 transfer \$330 to 0153105070(court ordered fees) from 0154014670 (parks/rec equipment)
- Equipment expenses have exceeded the original budgeted amount parks vehicles/equip maintenance; a transfer is required to pay for current mower repair parts; transfer \$200 to 0154015920 (parks vehicles/equip maintenance) from 0154014670 (parks/rec equipment)
- Replacing/adding war memorial plates is paid by the requesting families, but is difficult to predict
 for budgeting; excess funds generated to replace pump and flags have been depleted; a transfer is
 required to pay current order for plates; transfer \$55 to 018099585W (war memorial expenses)
 from0191003990 (miscellaneous)
- Invoice correction: transfer \$428.81 to 0150305780 (pva utilities) from 0150805780 (cths utilities)

ROAD FUND INVOICES/TRANSFERS

Salt River electric

0261055780 road utilities

256.66

- Work orders for pothole patching have exceeded the available amount for puchasing the material; a transfer is required to pay for current order; transfer \$2500 to 026105439C (coldmix emulsion) from 016105439H (hot mix emulsion)
- Replacement safety gear and supplies have exceeded the original budgeted amount; a transfer is required for current expenses; transfer \$300 to 0261054690 (safety equipment) from 026105439H (hot mix emulsion)
- General mainenance has exceeded the original budgeted amount and subsequent transfers for road vehicles; a transfer is required to pay current invoices and anticipated expenses; transfer \$5000 to 0261055920 (vehicle maintenance) from 026105439H (hotmix emulsion)

JAIL FUND INVOICES/TRANSFERS

Increased inmate transports requires additional fuel; a transfer is required to pay current fuel and anticipated fuel expenses; transfer \$500 to 0351014550 (jailer fuel) from 0392001860 (empl accumulated leave)

| Cash Balances: | General Fund | Road Fund | |
|----------------|------------------------|--|-------------|
| 1/31/2017 | \$990,079.99 | \$1,221,017.65 | Jail Fund |
| 2/28/2017 | \$859,901.86 | | \$30,215,91 |
| 3/31/2017 | \$707,234.32 | \$1,180,426.44 | \$34,657.46 |
| 4/27/2017 | \$788,513.80 | \$1,124,290.20 | \$25,938.17 |
| 5/31/2017 | \$716,977,87 | \$1,099,405.96 | \$12,265.47 |
| 6/29/2017 | \$568,227.13 | \$1,115,771,19 | \$12,222.14 |
| 7/31/2017 | \$438,423.68 | \$892,731.95 | \$10,776.81 |
| 8/31/2017 | \$389,234.00 | \$1,025,885.34 | \$24,135.69 |
| 9/30/2017 | \$72,188.10 | \$1,335,385.68 | \$27,665.74 |
| 11/1/2017 | | \$1,300,363.22 | \$44,233.61 |
| 11/30/2017 | \$445,405.11 | \$1,249,166.59 | \$19,376.65 |
| 12/31/2017 | \$622,122.02 | \$1,199,423.61 | \$23,178.09 |
| 1/30/2018 | \$783,333.19. | \$1,310,814.85 | \$159390.47 |
| | \$883,897.79 | \$1,271,368.32 | \$28,983.50 |
| 2/28/2018 | \$825,012.06 | \$1,470,996.82 | \$17,957.91 |
| 3/30/2018 | \$584,579.96 | \$1,224,489.03 | \$15,136,24 |
| 4/30/2018 | \$717,320.53 (-grants) | \$1,128,330.96(-Cedar Spr, LittleCrk, WatkinsGlen, Silo) | \$9 725 18 |

 On the motion of Esq. Goodlett, seconded by Esq. Moore with all members of Court present voting 'aye' it is hereby ordered to approve the bills, expenditures, invoices and transfers.

5. Treasurer's Report

| Treasurer's Report Spencer County Treasurer Date: 5/4/2018 Fund Name GENERAL | |
|--|--------------|
| Book Balance as of 4/1/2018 | \$584,852.67 |
| ADD: Cash Receipts | \$582,674.45 |
| LESS: Expenditures | \$450,206.59 |
| Transfers(+) I \$0.00 (-)Out: \$0.00 | \$0.00 |
| Book Balance as of 4/30/2018 | \$717,320.53 |
| Book Balance as of 4/30/2018 | \$717,320.53 |
| Add Outstanding Checks | \$177,671.72 |
| Subtract Deposits in Transit | \$4,120.76 |
| Bank Balance as of 4/30/2018 | \$890,871.49 |

| Fund Rece | Fund Receipts Report | | Spencer County Treasurer | unty Treas | urer | | A STATE OF THE PARTY OF THE PAR | The second secon | |
|---------------------|----------------------------|------------------------|--------------------------|--------------|--------------|--------------|--|--|---------------|
| Ending D | Ending Date: 30-Apr-18 | | | | | | | | |
| ACCT CODE | DESC | ORIGINAL BUDGET EST | AMENDMENT QUARTER 1 | UARTER 1 | QUARTER 2 | QUARTER 3 | QUARTER 4 | TOTAL | UNDER/(OVER) |
| Fund # 01 | GENERAL | | | | | | | NECEILIS | BUDGET |
| 014101 | REAL PROPERTY | \$860,000.00 | \$0.00 | 3 | | | | | |
| 014102 | PERSONAL PROPE | \$25,000,00 | \$0.00 | 30.00 | \$794,725.67 | \$74,306.62 | \$5,356.52 | \$874,388.81 | (\$14,388.81) |
| 014103 | MOTOR VEHICLE | \$110,000,00 | \$0.00 | \$4,780.89 | \$17,479.89 | \$9,433.70 | \$1,564.63 | \$33,265.11 | (\$8,265.11) |
| 014104 | DELINQUENT PRO | \$9,000,00 | \$0.00 | 27,076,17 | \$25,279.79 | \$21,403.61 | \$20,591.28 | \$95,571.80 | \$14,428.20 |
| 014130 | BANK FRANCHISE | 60 | \$0.00 | 0.00 | 3894.52 | \$224.01 | \$156.78 | \$5,851.32 | \$3,148.68 |
| 014134 | OCCUPATIONAL L | \$500,000.00 | \$0.00 | \$146 689 00 | \$6,244.07 | \$19,183.01 | \$0.00 | \$25,427.08 | (\$927.08) |
| 014135 | DEED TRANSFERS | \$90,000.00 | \$0.00 | \$77,730,00 | \$124,019.83 | \$141,901.86 | \$77,523.97 | \$490,733.74 | \$9,266.26 |
| 014137 | INSURANCE PREM | \$690,000.00 | \$0.00 | \$183 577 08 | \$20,005.07 | \$26,369.28 | \$7,324.02 | \$88,098.36 | \$1,901.64 |
| 014138 | TRANSIENT ROO | \$5,000.00 | \$0.00 | \$2 376 62 | \$776807 | \$166,367.80 | \$139,188.27 | \$683,201.83 | \$6,798.17 |
| 014140 | 911 TELEPHONE | \$78,000.00 | \$0.00 | \$19,364.91 | \$18,646.85 | \$19,585.78 | \$6 341 35 | \$6,365.70 | (\$1,365.70) |
| 014210 | LIEU OF TAXES | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$75,000.11 |
| 014401 | BUSINESS NET PR | \$110,000.00 | \$0.00 | \$10.849 23 | \$10 133 35 | 200 | | | \$20,000,00 |
| 014402 | ALCOHOLIC LIS.F | \$5,500.00 | \$0.00 | \$0.00 | \$0.00 | 10.770.00 | 355,508.37 | \$107,261.46 | \$2,738.54 |
| 014407 | PLANNING & ZONI | \$50,000.00 | \$0.00 | \$23 606 23 | \$10.250.77 | \$5,700.00 | \$0.00 | \$5,700.00 | (\$200.00) |
| 014411 | IMPACT FEES | \$500.00 | \$0.00 | \$475.00 | \$2,000.27 | \$15,322.27 | \$6,967.00 | \$65,343.77 | (\$15,343.77) |
| 014417 | CABLE TV FRANC | \$15,000.00 | \$0.00 | \$3 700 05 | \$0.00 | \$2,449.35 | \$0.00 | \$2,924.35 | (\$2,424.35) |
| 014418 | SOLID WASTE FRA | \$105,000.00 | \$0.00 | \$22 537 63 | CO.05, CB | \$3,792.03 | \$1,266.32 | \$12,639.05 | \$2,360.95 |
| 014420 | ANIMAL CONTRO | \$2,500.00 | \$0.00 | \$1,280.00 | \$820.00 | \$1,810.00 | \$0.00 | \$84,842.90 | \$20,157.10 |
| 014505 | MOTAX-OTHER C | \$15,000,00 | | | | \$1,010,00 | \$1,020.00 | \$4,930.00 | (\$2,430.00) |
| 014510 | STATE GRANTS | \$20,000,00 | \$0.00 | \$4,564.90 | \$2,666.26 | \$2,934.34 | \$0.00 | \$10,165.50 | \$4,834.50 |
| 014520 | ELECTION EXPEN | \$2,700.00 | \$0.00 | 00.000,010 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$359,050.00 |
| 014521 | BOARD OF ASSES | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,700.00 |
| 014522 | LEGAL PROCESS | \$85.00 | \$0.00 | \$101.63 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 |
| 014532 | AOC SPACE RENT | \$69,500.00 | \$0.00 | 05 008 81\$ | \$26.565.50 | \$0.00 | \$0.00 | \$101.63 | (\$16.63) |
| 014541 | DEM REIMBURSE | \$15,000.00 | \$0.00 | 80 598 18 | \$20,000.50 | \$18,800.50 | \$26,249.54 | \$100,416.04 | (\$30,916.04) |
| | FLOODWALL COM | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | 30,000.70 | \$783.08 | \$8,974.37 | \$6,025.63 |
| 014544 | CITY OF TAY, FLO | \$12,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 |
| 5/3/2018 3:04:56 PM | M Spencer County Treasures | ty Treasurer | | | | 60.00 | \$0.00 | \$0.00 | \$12,500.00 |
| | | | | | | | | | Pana I of |

5/3/2018 3:04:56 PM Spencer County Treasurer

| ORIGINAL BUDGET EST | AMENDMENT QUARTER I | QUARTER I | QUARTER 2 | QUARTER 3 | QUARTER 4 | TOTAL | |
|------------------------|---|----------------|---|--|---|---|---|
| | | | | | | DECEIBTS | UNDER/(OVER) |
| 00 03 | 00 00 | | | | | RECEIPTS | BUDGET |
| 25.07 001 87 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10.100,700 | \$0.00 | \$127,199.59 | \$112,315.82 | \$99,286.27 | \$176,573.54 | \$515.375.22 | \$82 526 65 |
| \$332,292.20 | \$0.00 | \$40,297.79 | \$355,872.38 | \$90,207.30 | \$17 400 82 | \$502 770 20 | \$02,320.03 |
| \$28,800.00 | \$0.00 | \$0.00 | \$30.00 | \$29,042.46 | \$0.00 | \$30.3,778.29 | \$28,513.97 |
| \$460 000 00 | 2000 | 3 | | | 60.00 | 329,072.46 | (\$272.46) |
| \$1,000,00 | \$0.00 | \$117,056.69 | \$112,063.55 | \$103,597.01 | \$34,952.54 | \$367,669.79 | \$07 330 71 |
| \$11,000.00 | 30.00 | \$1,290.00 | \$156.00 | \$263.50 | \$0.00 | \$1 700 50 | (\$700.50) |
| 311,000.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,500.00 | \$7 500 00 | (3/09.50) |
| \$1,600.50 | S0 00 | 00.03 | 9 | | | 4.15.00.00 | \$5,500.00 |
| \$18,000.00 | 00.00 | \$0.00 | \$0.00 | \$1,600.50 | \$0.00 | \$1,600.50 | \$0.00 |
| \$3,600,00 | \$0.00 | \$0.00 | \$16,285.00 | \$6,133.92 | \$0.00 | \$22,418.92 | (\$4,418.92) |
| \$12,000,00 | \$0.00 | 00.006 | \$600.00 | \$1,200.00 | \$301.00 | \$3,001.00 | \$599.00 |
| \$1,000,00 | \$0.00 | \$15,751.55 | \$8,119.52 | \$8,491.07 | \$0.00 | \$30,361.94 | (\$18.361.94) |
| \$0.00 | \$0.00 | \$0,427.34 | \$9,017.00 | \$0.00 | \$0.00 | \$15,474.54 | (\$14 474 54) |
| \$ 500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 500.00 | \$0.00 | \$165.00 | \$15.00 | \$14,318.87 | \$200.00 | \$14 608 97 | (814 100 00) |
| \$1,500.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$0.00 | \$350.07 | (\$14,198.87) |
| \$7,500.00 | \$0.00 | \$5,240.00 | 00 988 18 | 650.00 | 60.00 | \$20,00 | \$1,250.00 |
| \$100,00 | \$0.00 | \$150.00 | \$100.00 | \$50.00 | \$0.00 | \$6,626.00 | \$874.00 |
| | No. | | \$100.00 | \$50.00 | \$200.00 | \$500.00 | (\$400.00) |
| \$1,000.00 | \$0.00 | \$197.60 | \$285.42 | \$418.96 | \$122.13 | \$1 000 13 | 9 |
| 360,000.00 | \$210,000,00 | \$570.004.48 | 2 | | | | (324.11) |
| \$0.00 | \$0,000.00 | 33/0,024.48 | \$0.00 | \$0.00 | \$0.00 | \$570,024.48 | (\$24.48) |
| \$60.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 00.00 |
| 200,000, | 30.00 | (\$100,000.00) | (\$65,000.00) | (\$101,852.00) | \$0.00 | (00 (28 99(\$) | 910000 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (00,002.00) | (\$708.00) |
| 200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$140 579 03 | 9 60 | \$0.00 | \$0.00 |
| | | | 000 | 0140,570.93 | \$0.00 | \$140,578.93 | 20 101 033 |
| | \$0.00 \$597,901.87 \$532,292.26 \$28,800.00 \$11,000.00 \$11,000.00 \$11,000.00 \$12,000.00 \$1,500.00 \$1,500.00 \$1,500.00 \$1,500.00 \$1,500.00 \$1,500.00 \$1,500.00 \$1,000.00 \$2,000.00 \$2,000.00 | \$210,00 | 0 \$0.00 \$127, 7 \$0.00 \$127, 6 \$0.00 \$117, 0 \$0.00 \$117, 0 \$0.00 \$117, 0 \$0.00 \$117, 0 \$0.00 \$117, 0 \$0.00 \$1, 0 \$1, 0 \$0.00 \$1, 0 \$1, 0 \$0.00 \$1, 0 \$1 | 0 \$0.00 \$0.00 \$0.00 7 \$0.00 \$127,199.59 \$112,3 6 \$0.00 \$40,297.79 \$355,8 0 \$0.00 \$117,056.69 \$112,0 0 \$0.00 \$1,290.00 \$112,0 0 \$0.00 \$1,290.00 \$112,0 0 \$0.00 \$1,290.00 \$112,0 0 \$0.00 \$1,000 \$112,0 0 \$0.00 \$1,000 \$112,0 0 \$0.00 \$1,000 \$16,2 \$0.00 \$0.00 \$13,751.35 \$8,1 \$0.00 \$165.00 \$8,1 \$9,0 \$0.00 \$165.00 \$165.00 \$165.00 \$0.00 \$150.00 \$1,33 \$10 \$0.00 \$197.60 \$28 \$0.00 \$570,024.48 \$9 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.50,00 \$0.00 \$0.00 \$0.50,00 \$0.00 | 0 \$0.00 \$0. | 0 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 7 \$0.00 \$127,199.59 \$112,315.82 \$99,286.27 \$176,5 6 \$0.00 \$40,297.79 \$355,872.38 \$90,207.30 \$17,4 0 \$0.00 \$117,056.69 \$112,063.55 \$103,597.01 \$34,9 \$0 \$0.00 \$1,290.00 \$156.00 \$229,042.46 \$0 \$0.00 \$1,290.00 \$12,063.55 \$103,597.01 \$34,9 \$0 \$0.00 \$1,290.00 \$156.00 \$263.50 \$2,5 \$0.00 \$0.00 \$0.00 \$0.00 \$5,000.00 \$2,5 \$0.00 \$0.00 \$0.00 \$0.00 \$1,600.50 \$2,5 \$0.00 \$0.00 \$0.00 \$0.600.00 \$1,200.00 \$2,5 \$0.00 \$13,751.35 \$8,119.52 \$8,491.07 \$3 \$0.00 \$165.00 \$150.00 \$14,318.87 \$20 \$0.00 \$165.00 \$1,336.00 \$14,318.87 | 0 \$0.00 \$0. |

Appropriation Condition Report

Spencer County Treasurer

| ACCOUNT# | DESCRIPTION | APP AMOUNT | AMENDMENTS | D T ALGERT CIT | | | | |
|---------------|--|--------------|-------------|-----------------------------|--------------|---------------|-------------|--------|
| FUND 01 | 1. | | CINTERIOR | IKANSFERS | AVAILABLE | EXPENDITURES | BALANCE | % USED |
| | | | | | | | | |
| 0150011010 | COUNTY JUDGE/EXEC SAL | 00 000 58\$ | 9000 | | | | | |
| 0150011018 | COUNTY JUDGE/FXEC BEN | *********** | \$0.00 | \$0.00 | \$85,000.00 | \$71,678.92 | \$13,321.08 | × |
| 0150011020 | DEBLITTE OF THE CALC. DEN | \$33,000.00 | \$0.00 | (\$1,690.00) | \$31,310.00 | \$26,540.03 | \$4 760 07 | 04.55 |
| 0.50011000510 | DEFOLY CO JUDGE/EXEC S | \$50,000.00 | \$0.00 | \$540.00 | \$50 540 00 | 21 223 CV3 | \$7,707.77 | 84.77 |
| 0150011060 | CO.JUDGE/EXEC. OFFICE ST | \$0.00 | \$0.00 | 000 000 | \$6,000,00 | \$\psi_000.16 | \$7,874.84 | 84.42 |
| 0150014450 | CO JUDGE/EXEC OFFICE SU | \$4,000.00 | \$0.00 | \$1 1 KD DD | \$6,000.00 | \$2,507.50 | \$3,492.50 | 41.79 |
| 0150051010 | COUNTY ATTORNEY SALA | \$23,500.00 | \$0.00 | \$0.00 | \$3,150.00 | \$5,042.86 | \$107.14 | 97.92 |
| 0150051050 | ASST.COUNTY ATTORNEY | \$7,812,00 | 60.00 | \$0.00 | \$23,500.00 | \$19,583.30 | \$3,916.70 | 83.33 |
| 0150051650 | CO ATTY SECRETARY SALA | \$10.150.00 | \$0.00 | \$3.00 | \$7,815.00 | \$6,512.50 | \$1,302.50 | 83.33 |
| 0150054450 | CO ATTY RENT/EXPENSES | 00.003 83 | \$0.00 | (\$3.00) | \$10,156.00 | \$8,464.93 | \$1,691.07 | 83.35 |
| 0150055780 | CO ATTY UTILITIES | 95 400 00 | \$0.00 | \$0.00 | \$8,500.00 | \$6,500.00 | \$2,000.00 | 76 47 |
| 0150101010 | COUNTY CLERK SALARY | \$85,000.00 | 30.00 | \$0.00 | \$5,400.00 | \$3,050.80 | \$2,349.20 | 56 50 |
| 015010101B | COUNTY CLERK RENEETS | \$33,000.00 | \$0.00 | \$618.00 | \$85,618.00 | \$72,542.30 | \$13,075.70 | 84 73 |
| 0150101030 | DEPUTY COUNTY OF ERKS | \$35,000.00 | \$0.00 | (\$618.00) | \$32,382.00 | \$26,975.56 | \$5,406.44 | 02.18 |
| 015010103B | CO.CLERK DEPUTIES BENE | \$100,000.00 | \$0.00 | \$0.00 | \$190,000.00 | \$138,203.51 | \$51,796.49 | 72 74 |
| 0150102100 | CO CLERK EXPENSE ALLO | \$3 (20.30 | \$0.00 | \$0.00 | \$100,579.58 | \$56,658.33 | \$43,921.25 | 55 33 |
| 0150103180 | CO CLERK SOFTWARE PRO | \$0.00 | 30.00 | \$0.00 | \$3,600.00 | \$3,000.00 | \$600.00 | 83 33 |
| 0150103500 | CLERKS RECORDS GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 000 |
| | O Province of the control of the con | \$0.00 | \$13,455.00 | \$0.00 | \$13,455.00 | \$0.00 | \$13.455.00 | > 0 |
| | COCKER BOST OFFICE EX | \$20,000.00 | \$0.00 | (\$1,500.00) | \$18,500.00 | \$15,251.60 | \$3 248 40 | 0.00 |
| | CO CLEME TO LA | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 | \$4 657 13 | \$7 247 07 | 44.70 |
| | CO.CLERK CONF./MEMBER | \$1,500.00 | \$0.00 | \$0.00 | \$1.500.00 | \$000.00 | \$100.00 | 66.53 |
| | CLERK TELEPHONE | \$2,500.00 | \$0.00 | \$0.00 | \$2 500 00 | \$500,00 | \$600,00 | 60.00 |
| | CO CLERK TRAINING/MILE | \$2,500.00 | \$0.00 | (\$100.00) | \$2,00.00 | 3093.84 | \$1,806.16 | 27.75 |
| 0150105850 | HB537 REVENUE SUPPLEM | \$66,600.00 | \$0.00 | \$4 100.00) | \$2,400.00 | \$1,787.71 | \$612.29 | 74.49 |
| | | \$85,000.00 | \$0.00 | 64,100.00 | \$70,700.00 | \$70,626.68 | \$73.32 | 99.90 |
| 0150151010 | SHERIFF SALARY | \$42,500.00 | \$0.00 | \$1 400.00 | \$43,628,00 | \$72,542.30 | \$13,075.70 | 84.73 |
| | SHERIFF SALARY SHERIFF BENEFITS | \$335,000,00 | 00.00 | \$10,000.00 | \$43,900.00 | \$37,000.34 | \$6,899.66 | 84.28 |
| | SHERIFF SALARY SHERIFF BENEFITS SHER DEPUTIES SALARIES | 00.000,283 | \$0.00 | \$19,000.00 | \$354,000.00 | \$296,890.63 | \$57,109.37 | 83.87 |
| | SHERIFF SALARY SHERIFF BENEFITS SHER DEPUTIES SALARIES COURT SECURITY SALARIE | 300.000.00 | VO 00 | | \$65,405.00 | \$58,780.80 | \$6,624.20 | 808 |
| | SHERIFF SALARY SHERIFF BENEFITS SHER DEPUTIES SALARIES COURT SECURITY SALARIE SHER NON HAZARDOUG SA | | 60.00 | (\$19,595.00) | | 94/ 12/4 | | 07.07 |
| | SHERIFF SALARY SHERIFF BENEFITS SHER DEPUTIES SALARIES COURT SECURITY SALARIE SHER NON-HAZARDOUS SA SHERIFF STAFF RENEFITS | \$40,000.00 | \$0.00 | (\$19,595.00) \$3,300.00 | \$43,300.00 | 350,144.63 | \$7,155.37 | 83 47 |

5/3/2018 3:05:02 PM Spencer County Treasurer

| ACCOUNT # | DESCRIPTION | APP AMOUNT | AMENDMENTS | TRANSFERS | AVAILABLE | EXPENDITURES | BALANCE | % IISED |
|-------------|---------------------------------|-------------|------------|--------------|-------------|--------------|------------|----------------|
| 0150153020 | SHER ADVERTISING | \$1,000.00 | \$0.00 | (\$200.00) | \$800.00 | \$43.63 | 2007.70 | Maco 9/ |
| 0150153190 | SHERIFF TAX SOFTWARE/U | \$9,500.00 | \$0.00 | \$0.00 | \$9.500.00 | \$7 800 00 | \$1700.00 | 5.45 |
| 0150153480 | Leads-Online/C.L.E.A.R. Progra | \$3,500.00 | \$0.00 | \$0.00 | \$3.500.00 | \$2,000.00 | \$470.75 | 82.11 |
| 015015401A | Sheriff Amino, Targets, & Shoot | \$1,500.00 | \$0.00 | (\$650.00) | \$8.50.00 | 50.020,23 | \$4/9.75 | 86.29 |
| 015015401W | SHERIFF WEAPONS | \$0.00 | \$0.00 | \$650.00 | \$650.00 | \$620.00 | \$30.00 | 1.14 |
| 0150154350 | Sheriff Radar/Video Equipment | \$2,500.00 | \$0.00 | (\$500,00) | 00 000 03 | \$1 224.00 | 330.00 | 95.38 |
| 0150154450 | SHERIFF OFFICE SUPPLIES | \$7,000.00 | \$0.00 | \$676.64 | \$7,676,64 | \$7,254,00 | \$ /66.00 | 61.70 |
| 0150154460 | SHER INVESTIGATION SUPP | \$1,000.00 | \$0.00 | \$0.00 | \$1,000,00 | \$724.70 | \$275.70 | 95.84 |
| 0150154550 | SHERIFF FUEL | \$40,000.00 | \$0.00 | (\$100.00) | \$39,900.00 | \$33.656.20 | \$6 2/3.30 | 12.41 |
| 0150154810 | SHER UNIFORMS ALLOWAN | \$4,000.00 | \$0.00 | \$0.00 | \$4 000 00 | \$2,617.29 | \$282.71 | 84.33 |
| 0150155630 | SHERIFF POSTAGE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000,00 | \$4 \$40.37 | 6302.72 | 90.43 |
| 015015573W | SHER WIRELESS COMMUN | \$5,500.00 | \$0.00 | (\$500.00) | \$5,000.00 | \$3,784.76 | \$1.215.02 | 76.70 |
| 0150155780 | SHERIFF UTILITIES | \$18,000.00 | \$0.00 | (\$2,455.00) | \$15,545.00 | \$13,328.26 | \$2 216 74 | 25.74 |
| 0150155860 | SHERIFF BUILDING MAINTE | \$1,000.00 | \$0.00 | \$2,590.00 | \$3,590.00 | \$3,405.57 | \$184.43 | 04 86 |
| 0150155900 | SHER TELEPHONE EQUIPM | \$0.00 | \$0.00 | \$1,380.00 | \$1,380.00 | \$1,380.00 | \$0.00 | 100.00 |
| 0150155920 | SHERIFF VEHICLE MAIN. | \$13,000.00 | \$0.00 | \$490.00 | \$13,490.00 | \$13,424.17 | \$65.83 | 15.00 |
| 0150155940 | SHERIFF ACCREDIDATION F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| 0150157030 | Sheriff Computer/Comm. Equip | \$1,000.00 | \$0.00 | \$500.00 | \$1,500.00 | \$1,192.59 | \$307.41 | 79 51 |
| 0150157170 | SHER PERSONNEL EQUIPM | \$2,500.00 | \$0.00 | \$10,800.00 | \$13,300.00 | \$13,257.79 | \$42.21 | 89.66 |
| 0150157230 | SHERIFF NEW VEHICLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| 0150157250 | SHERIFF OFFICE EQUIP UPG | \$3,000.00 | \$0.00 | (\$805.00) | \$2,195.00 | \$1,134.00 | \$1.061.00 | 51 66 |
| 0150157510 | SHERIFF VEH EMERG EQUIP | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$889.88 | \$1,110.12 | 44 49 |
| 010101010 | CORUNER SALARY | \$7,000.00 | \$0.00 | (\$0.04) | \$6,999.96 | \$5,833.30 | \$1,166.66 | ۵ دن. دن |
| 0150201050 | CORONER SALAKY | \$3,500.00 | \$0.00 | \$0.04 | \$3,500.04 | \$2,916.70 | \$583.34 | 83.33 |
| 0.502051030 | CONUNER SUPPLIES | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$4,441.45 | \$558.55 | 000.00 |
| 0150351670 | MAGISTRATES SALARIES | \$39,000.00 | \$0.00 | \$0.00 | \$39,000.00 | \$32,500.00 | \$6,500.00 | 83.33 |
| 015025100 | MACIETRATES EVENSOR | \$2,400.00 | \$0.00 | \$0.00 | \$2,400.00 | \$2,000.00 | \$400.00 | 83.33 |
| 0120252770 | MAGISTRATES EXPENSE AL | \$18,000.00 | \$0.00 | \$0.00 | \$18,000.00 | \$15,000.00 | \$3,000.00 | 83.33 |
| 0150255520 | COLSIDE LEGAL COONCIL L | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$240.00 | \$760.00 | 24.00 |
| 0150303670 | PVA OFFICE CONTRIBUTIO | \$3,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$1,396.20 | \$3,603.80 | 27.92 |
| OVOCOCOCO | OT OUR CONTURBUTION | \$49,000.00 | \$0.00 | \$0.00 | 00000 | 932 | 5110000 | |

Page 3 of 11

Appropriation Condition Report

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Appropriation Condition Report

Spencer County Treasurer

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|-------------|--|--------------|--------|-----------------|--------------|--------------|-------------|--------|
| 0150801750 | CUSTODIAL PERSONNEL SA | \$12,312.00 | \$0.00 | 00.00 | 212 00 | ENOTIONES. | BALANCE | % USED |
| 0150801850 | ASSISTANT TO SUPERINTE | 00 611 013 | \$0.00 | 30.00 | \$12,312.00 | \$10,186.29 | \$2,125.71 | 82.73 |
| 0150803020 | COUNTY ADVERTISEMENT | 00.215,000 | \$0.00 | \$5,700.00 | \$36,012.00 | \$29,952.36 | \$6,059.64 | 83 17 |
| 0001080210 | ENGINEEDING CUCC | \$0,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$4,398.30 | \$1.601 70 | 72 |
| 01500003070 | COMBILIEB MANAZARO | \$22,500.00 | \$0.00 | \$0.00 | \$22,500.00 | \$17,880.08 | \$4 619 92 | 70.31 |
| 0150803530 | COMPOTER MAINTENANCE | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | \$26 864 00 | 90 177.00 | 19.41 |
| 0150803520 | ELEVATOR MAINTENANCE | \$4,000.00 | \$0.00 | \$0.00 | \$4 000 00 | \$1 625.05 | 38,136.00 | 76.75 |
| 0150804110 | CUSTODIAL SUPPLIES | \$5,000.00 | \$0.00 | \$0.00 | \$5 000 00 | \$1,625.05 | \$2,374.95 | 40.63 |
| 0150805710 | BUILDINGS MAINTENANCE | \$45,000.00 | \$0.00 | 100.00 | \$3,000.00 | \$2,692.38 | \$2,307.62 | 53.85 |
| 0150805780 | COURTHOUSE UTILITIES | \$49,000.00 | \$0.00 | (35,100.00) | \$39,840.00 | \$30,592.08 | \$9,247.92 | 76.79 |
| 0150807210 | MAINTENANCE SUPPLIES/E | \$10,000,00 | \$0.00 | \$0,000,00 | \$68,000.00 | \$64,689.48 | \$3,310.52 | 95.13 |
| 0150855780 | OTHER CO BLDG UTILITIES | \$7,500,00 | \$0.00 | \$7,000.00 | \$19,000.00 | \$17,745.27 | \$1,254.73 | 93.40 |
| 0150865710 | ANNEX BUILDING MAINTE | \$4,000.00 | \$0.00 | \$0.00 | \$7,500.00 | \$7,066.80 | \$433.20 | 94.22 |
| 0150865780 | ANNEX LITILITIES | \$22,500,00 | \$0.00 | (\$10,000.00) | \$3,500.00 | \$2,992.13 | \$507.87 | 85.49 |
| 0151154450 | BLDG/ELEC INSP SUPPLIES | \$500.00 | \$0.00 | (310,000.00) | \$12,500.00 | \$10,975.32 | \$1,524.68 | 87.80 |
| 0151351070 | DEM DIRECTOR SALARY | \$64 317 00 | \$0.00 | 30.00 | \$500.00 | \$210.38 | \$289.62 | 42.08 |
| 0151354200 | DEM SUPPLIES | \$3,000,00 | \$0.00 | \$1,700.00 | 366,012.00 | \$55,130.21 | \$10,881.79 | 83.52 |
| 0151363480 | COMM. EQUIPMENT | \$5,000,00 | \$0.00 | 30.00 | \$3,000.00 | \$751.39 | \$2,248.61 | 25.05 |
| 0151401370 | AMBULANCE SALARIES | \$405,000,00 | \$0.00 | \$0.00 | \$5,000.00 | \$3,184.57 | \$1,815.43 | 63.69 |
| 0151401670 | AMBULANCE CLERK SALA | \$0,412.00 | \$0.00 | \$10,000.00 | \$505,000.00 | \$419,730.45 | \$85,269.55 | 83.11 |
| 015140202H | AMB.HAZARD RETIRE MAT | \$185,000,00 | \$0.00 | \$0.00 | \$9,412.00 | \$7,783.41 | \$1,628.59 | 82 70 |
| 0151403200 | EMS Billing Contract | \$27.500.00 | \$0.00 | (\$7,375.00) | \$177,625.00 | \$132,842.82 | \$44,782.18 | 74 79 |
| 0151403430 | EMS Medical Director Sal / 100 | \$7,500.00 | \$0.00 | \$0.00 | \$27,500.00 | \$25,026.63 | \$2,473.37 | 01.01 |
| 0151404430 | EMS PARTS & DEDAIDS | \$3,000.00 | \$0.00 | \$0.00 | \$3,600.00 | \$3,000.00 | \$600.00 | 82 12 |
| 0151404450 | EMS OFFICE SUPPLIES | \$12,000.00 | \$0.00 | \$1,500.00 | \$13,500.00 | \$13,238.20 | \$261.80 | 90.00 |
| 0151404460 | EMS GRANT HEAPTMONIT | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,286.09 | \$213.91 | 01 44 |
| 0151404550 | EMS FILE & FILES | \$30,000.00 | \$0.00 | \$625.00 | \$30,625.00 | \$30,621.53 | \$3.47 | 00 00 |
| 0151404810 | EMS UNIFORM ALLOWAND | \$24,000.00 | \$0.00 | \$0.00 | \$24,000.00 | \$19,990.81 | \$4,009.19 | 83 30 |
| 0151405500 | EMS MEDIC AT STIPPT IES/EO | \$6,400.00 | \$0.00 | (\$3,200.00) | \$5,200.00 | \$4,029.57 | \$1,170.43 | 77.40 |
| 0151405780 | AMBIII ANCE I TITI TITES | \$40,000.00 | \$0.00 | \$9,723.36 | \$49,723.36 | \$49,563.82 | \$159.54 | 00 60 |
| 0151405860 | EMC English Manager | 328,000.00 | \$0.00 | (\$3,500.00) | \$24,500.00 | \$20,264.96 | \$4 235 04 | 97.71 |
| | EMS BUILDING PAYMENTS | \$5,000.00 | \$0.00 | \$4,100.00 | \$9,100.00 | \$9,072.98 | \$27.02 | 00 70 |
| | | | 30.00 | \$0.00 | 600 000 000 | 9 0 | | |

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Appropriation Condition Report Spencer County Treasurer

| 100000000000000000000000000000000000000 | DESCRIPTION | APP AMOUNT | AMENDMENTS | TRANSFERS | AVAILABLE | EXPENDITURES | RAI ANCE | 0/ 1/07/20 |
|---|---|--------------|-------------|---------------|----------------------|--------------|--------------|------------|
| 0151407390 | AMBULANCE REMOUNT | \$100,000.00 | \$0.00 | \$34,859.00 | \$134.859.00 | \$124 OCO 77 | DALLAINCE | % USED |
| 0151453150 | E911 CONTRACT w/AT&T | \$6,000.00 | \$0.00 | (\$1,000.00) | \$5,000,00 | \$134,638.// | \$0.23 | 100.00 |
| 0151453220 | DISPATCHING CONTRACT | \$99,000.00 | \$0.00 | \$0.00 | \$99,000,00 | \$72.827.50 | \$1,709.02 | 65.82 |
| 0151454460 | E911 SIGNS/SUPPLIES | \$600.00 | \$0.00 | \$0.00 | 00.0003 | \$73,837.50 | \$25,162.50 | 74.58 |
| 0151505130 | FOREST FIRE PROTECTION | \$850.00 | \$0.00 | \$0.00 | \$850.00 | \$0.00 | \$600.00 | 0.00 |
| 0151603480 | DRUG INTERVENTION FUN | \$1,500.00 | \$0.00 | \$0.00 | \$1 500.00 | \$841.00 | \$9.00 | 98.94 |
| 0151759030 | PUBLIC DEFENDER CONTRI | \$2,133.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,500.00 | 0.00 |
| 0152051020 | K-9 OFFICER SALARY | \$37,000.00 | \$0.00 | \$4 400 00 | \$41,400,00 | \$2,133.00 | \$0.00 | 100.00 |
| 0152051790 | K-9 PART-TIME OFFICER | \$13,000.00 | \$0.00 | \$5 950 00 | \$18,050.00 | \$34,/31.29 | \$6,668.71 | 83.89 |
| 0152053150 | ANIMAL SHELTER CONTRA | \$3,000.00 | \$0.00 | \$1,700.00 | \$4,700.00 | \$16,483.80 | \$2,466.20 | 86.99 |
| 0152054020 | ANIMAL CONTROL EQUIPM | \$10,000.00 | \$0.00 | \$7 797 65 | \$17.707.66 | \$4,602.00 | \$98.00 | 97.91 |
| 0152054030 | CARCASS REMOVAL CONT | \$24,700.00 | \$0.00 | \$0.00 | \$24,797.00 | \$17,789.89 | \$7.76 | 99.96 |
| 0152055480 | DOG DONATIONS/BUILDING | \$7 500 00 | \$0.00 | \$10.00 | 324,700.00 | \$20,157.90 | \$4,542.10 | 81.61 |
| 0152055780 | ANIMAL CONTROL BLDG U | 00 000 53 | \$0.00 | \$2,010,010 | \$18,313.29 | \$18,313.29 | \$0.00 | 100.00 |
| 0152055860 | ANIMAL CONTROL BLDG. O | \$100,000,00 | \$0.00 | \$0.00 | \$100,000,00 | \$5,432.20 | \$167.80 | 97.00 |
| 0152055920 | Animal Control Vehicle Mainte | \$3,000.00 | \$0.00 | \$5,000,00 | 00.000,00 | \$0.00 | \$100,000.00 | 0.00 |
| 0152171610 | RECYCLING PERSONNELS | \$69,000,00 | \$0.00 | (910 450 00) | 30,000,00 | \$7,875.40 | \$124.60 | 98.44 |
| 0152174270 | RECYCLING CENTER SUPPL | 00,000 52 | \$0.00 | (\$12,450.00) | 349,550.00 | \$39,115.86 | \$10,434.14 | 78.94 |
| 0152174680 | RECYCLING DISPOSAL EXP | \$2,000,00 | \$0.00 | \$700.00 | \$5,700.00 | \$5,699.18 | \$0.82 | 99.99 |
| 0152175480 | RECYCLING F.SCRAP EXP | \$2,500.00 | \$0.00 | (3800.00) | \$1,700.00 | \$225.00 | \$1,475.00 | 13.24 |
| 0152175780 | RECYCI NG LITH THES | \$2,300.00 | \$0.00 | (\$1,700.00) | \$800.00 | \$0.00 | \$800.00 | 0.00 |
| 0152175860 | RECYCLING BLING /EQUID E | \$4,000.00 | \$0.00 | \$1,300.00 | \$5,300.00 | \$5,103.77 | \$196.23 | 96 30 |
| 0152177410 | RECACTING CRANE | 35,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$3,709.96 | \$1,290.04 | 74 20 |
| 152055070 | SECTOR CITIZENS CONTRACT | \$0.00 | \$49,044.36 | \$0.00 | \$49,044.36 | \$14,420.00 | \$34,624.36 | 20 40 |
| 0153055960 | SENIOR CITIZENS CONTRIB | \$30,000.00 | \$0.00 | \$0.00 | \$30,000.00 | \$30,000.00 | \$0.00 | 100 00 |
| 0153105070 | BLIBLIC ADVOCATE DECE | \$1,000.00 | \$0.00 | \$4,100.00 | \$5,100.00 | \$5,015.52 | \$84.48 | 98 34 |
| 157707460 | COMMUNICATION OF THE PROPERTY | \$5,000.00 | \$0.00 | \$1,650.00 | \$6,650.00 | \$6,604.00 | \$46.00 | 00 31 |
| 0153303480 | COMMUNITY EVENTS | \$2,000.00 | \$0.00 | (\$600.00) | \$1,400.00 | \$993.86 | \$406.14 | 70.00 |
| 0153354210 | SPENCER CO FARM EXPENS | \$500.00 | \$0.00 | (\$500.00) | \$0.00 | \$0.00 | \$0.00 | /0.99 |
| 0153404680 | SOLID WASTE/LITTER PROG | \$28,000.00 | \$0.00 | \$0.00 | \$28,000,00 | | 30.00 | 0.00 |
| 015340468T | TIRES GRANT | \$0.00 | \$4,000.00 | \$0.00 | \$4,000,00 | \$0.00 | \$1,000.90 | 57.55 |
| 0154011070 | DADE DESCRIPTION OF THE | | | | The same of the same | \$0.00 | 34,000.00 | 0.00 |

| ACCOUNT # | DESCRIPTION | APP AMOUNT | AMENDMENTS | TRANSFERS | AVAII ARI E | DVDDXIDADA | | |
|---------------------|------------------------|----------------|--------------|---------------|----------------|----------------|--------------|--------|
| 0154011790 | PARKS PART TIME HELP | \$20,000,00 | 00.00 | 9000 | AMAMAAA | EXPENDITURES | BALANCE | % USED |
| 0154011850 | PARKS ASST DIRECTOR SA | \$26 500 00 | \$0.00 | \$0.00 | \$20,000.00 | \$15,877.17 | \$4,122.83 | 79.39 |
| 0154014060 | PARKS MAINTENANCE SUP | | \$0.00 | \$0.00 | \$26,500.00 | \$18,255.44 | \$8,244.56 | 68.89 |
| 0154014450 | PARKS OFFICE SUPPLIES | 6 | \$0.00 | \$52.35 | \$3,552.35 | \$2,252.26 | \$1,300.09 | 63.40 |
| 0154014550 | PARKS FUEL | \$7,000.00 | \$0.00 | \$0.00 | \$900.00 | \$181.80 | \$718.20 | 20.20 |
| 0154014670 | DARKS/BEC EQUIDARY | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 | \$6,117.49 | \$882 51 | 97 30 |
| 0134014070 | FARKS/REC EQUIPMENT | \$6,000.00 | \$0.00 | (\$1,550.00) | \$4,450.00 | \$290.00 | \$4 160 00 | 67.39 |
| 0154015480 | PARKS BASKETBALL LEAG | \$13,000.00 | \$0.00 | \$0.00 | \$13,000,00 | \$12.245.00 | 34,160.00 | 6.52 |
| 0154015780 | PARKS UTILITIES | \$10,000,00 | \$0.00 | 90.00 | \$5,000,00 | \$12,345.98 | \$654.02 | 94.97 |
| 0154015920 | PARKS VEH./EOUIP MAIN | 00.000 | 9 0.00 | (30,000,00) | \$8,700.00 | \$7,900.57 | \$799.43 | 90.81 |
| 015/205070 | TOURISM CURRON | \$2,500.00 | \$0.00 | \$1,300.00 | \$3,800.00 | \$3,665.61 | \$13439 | 06.46 |
| 0154205070 | TOURISM SUPPORT | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | \$0.00 | 90.40 |
| 0000074010 | TOORISMUROOM LAX | \$5,000.00 | \$0.00 | \$2,160.00 | \$7,160.00 | \$6,839.11 | \$320.89 | 95.52 |
| | | \$3,989,629.58 | \$66,499.36 | \$130,295.29 | \$4,186,424.23 | \$3,311,345.19 | \$875,079.04 | |
| 0176006020 | FLOODWALL CERT. PMTS. | \$45,600.00 | \$0.00 | \$6,456.10 | \$52,056.10 | \$52,053.78 | \$2.32 | 100 00 |
| 0177006000 | VACOLEAGE MAN | \$3,460.00 | \$0.00 | \$0.00 | \$3,460.00 | \$3,457.55 | \$2.45 | 00.03 |
| 0177006990 | KACO LEASE-AMBULANCE | \$40,000.00 | \$0.00 | (\$7,000.00) | \$33,000.00 | \$25,881.75 | \$7 118 25 | 79.93 |
| 01/700699A | KACO LEASE-AMBULANCE | \$20,000.00 | \$0.00 | (\$9,000.00) | \$11,000.00 | \$0.00 | \$11,000.00 | 78.43 |
| 017700699L | NACO LEASE-DOG SHELTE | \$20,000.00 | \$0.00 | (\$12,800.00) | \$7,200.00 | \$0.00 | \$7 200 00 | 0.00 |
| 01//00077L | ANCO LEASE LAND | \$0.00 | \$0.00 | \$1,843.90 | \$1,843.90 | \$1,843.90 | \$0.00 | 100.00 |
| | | \$129,060.00 | \$0.00 | (\$20,500.00) | \$108,560.00 | \$83,236.98 | \$25,323.02 | |
| 018099585W | WAR MEMORIAL | \$200.00 | \$0.00 | \$270.00 | \$470.00 | \$466.34 | \$3.66 | 99 22 |
| | CAPITAL PROJECTS-OTHER | \$0.00 | \$419,050.00 | (\$34,859.00) | \$384,191.00 | \$22,055.00 | \$362,136.00 | 5.74 |
| 100 | FLOODWALL CERTIFICATIO | \$10,000,00 | \$40,000,00 | \$93,740.00 | \$93,740.00 | \$93,579.43 | \$160.57 | 99.83 |
| | ADF PROJECT | \$6,000,00 | \$0.00 | (00.000,624) | \$25,000.00 | \$24,355.18 | \$644.82 | 97.42 |
| | | \$16,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.00 |
| | | \$16,200.00 | \$459,050.00 | \$34,151.00 | \$509,401.00 | \$140,455.95 | \$368,945.05 | |
| 0161001610 | ETHICS COMMISSION-PER | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$540.00 | \$460.00 | 7. |
| 5/3/2018 3:05:02 PM | | | | | | | DATON-ON | 74 (1) |

Appropriation Condition Report

Spencer County Treasurer

| | 00 253 335 13 | \$4.027.633.73 \$1.3 | \$5,394,260,63 | 00 08 | \$559,050.00 | \$4,835,219.63 | | Fund Total |
|---------|---------------|----------------------|----------------|----------------|--------------|----------------|--|---|
| | \$97,288.79 | \$492,595.61 | \$589,884.40 | (\$143,946.29) | \$33,500.64 | 3/00,330.05 | 1 | |
| 0.00 | \$0.00 | \$0.00 | 30.00 | 60.00 | 4 | | | |
| 81.61 | 1,111.91 | 42.1000.00 | *0.00 | \$0.00 | \$0.00 | \$0.00 | REIMBURSEMENTS | 0195005670 |
| 0.00 | 67 171 01 | \$31 828 00 | \$39,000.00 | \$0.00 | \$0.00 | \$39,000.00 | HO STO I KAUNING ALLOWA | 07170 |
| 0.00 | \$4,186.71 | \$0.00 | \$4,186.71 | (3/0,813.29) | \$0.00 | e 10,000.00 | HR 810 TRAINING ALLOWA | 0104000170 |
| 80.70 | \$1,157.83 | \$4,842.17 | \$0,000.00 | 30.00 | \$0.00 | \$75,000,00 | WORKERS COMPENSATION | 0194002090 |
| 81.57 | \$20,893.75 | 392,496.23 | \$60000 | 00.00 | \$0.00 | \$6,000,00 | UNEMPLOYMENT INSURAN | 0194002080 |
| 74.5 | 3/02.80 | 902.407.20 | \$113 300 00 | (\$26,610,00) | \$0.00 | \$140,000.00 | HEALTH INSURANCE MATC | 0194002050 |
| //.14 | \$7/200 | \$2 227 20 | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | LIFE INSURANCE MATCH | 0194002040 |
| 1 (| \$8 707 70 | \$29.684.30 | \$38,482.00 | (\$6,518.00) | \$0.00 | 345,000.00 | | 0 |
| 82.54 | \$19,733.29 | \$93,317.35 | \$113,050.64 | (323,430.00) | 900,000,04 | 646,000,00 | EMPLOYER RENEFITS CAR | 0194002030 |
| 82.13 | \$15,821.98 | 3/2,0/8,02 | 00,000,00 | (806,000,000 | V9 005 EES | \$105 000 00 | NON-HAZ, RETIRE, MATCH | 0194002020 |
| 0.00 | \$0.00 | \$77.000 | 00 00 88\$ | \$500.00 | \$0.00 | \$88,000.00 | SOCIAL SECURITY MATCH | 0194002010 |
| 0.0 | \$0,00.00 | \$0.00 | \$0.00 | (\$1,000.00) | \$0.00 | \$1,000.00 | KESERVES FOR TRANSFER | 0.0000000000000000000000000000000000000 |
| | 00 050 53 | \$0.00 | \$5,950.00 | (\$19,550.00) | \$0.00 | 00.000,626 | Branch Co. China | 00000 |
| 75.81 | \$4,354.04 | \$13,645.96 | \$18,000.00 | \$0.00 | 60.00 | 505 500 00 | EMPLOYEE ACC LEAVE | 0192001860 |
| 99.4 | \$0.19 | 330.81 | \$0.00 | 50.00 | \$0.00 | \$18,000.00 | CONFERENCES & REGISTR | 0191005690 |
| 83.3 | 2071.33 | 43,111 | \$37.00 | \$37.00 | \$0.00 | \$0.00 | INS.REIMBURSEMENT | 0191005670 |
| | \$001 56 | \$4 471 45 | \$5,363.00 | (\$637.00) | \$0.00 | 30,000,00 | | |
| 999 | \$47.32 | \$115,452.68 | \$115,500.00 | \$0,000.00 | 60.00 | 20000 | MEMBERSHIPS | 0191005510 |
| 74.47 | \$255.31 | \$/44.69 | \$1,000.00 | 45 500 00 | \$0.00 | \$110,000,00 | INSURANCE & BONDS | 0191005210 |
| 4.5 | 3315.05 | 913.00 | \$1,000,00 | \$0.00 | \$0.00 | \$1,000.00 | BANK CHARGES | 0191005030 |
| 09.00 | \$100.00 | \$15.00 | 50 05 53 | \$0.00 | \$0.00 | \$330.05 | MISCELLANEOUS | 0191003990 |
| | \$155.00 | \$345.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | THE PARTY OF THE P | 000000 |
| 99 99 | \$1.63 | \$15,593.37 | \$15,595.00 | \$595.00 | \$0.00 | \$500.00 | DRUG TESTING | 0191003870 |
| 89.32 | \$960.92 | \$8,039.08 | \$9,000.00 | 30.00 | \$0.00 | \$15,000,00 | SHERIFF AUDITS | 019100307S |
| 55.23 | \$5,371.81 | 36,628.19 | \$12,000.00 | 0.00 | \$0.00 | \$9,000,00 | CLERK AUDITS | 019100307C |
| MASO % | DAMANA | | 613 000 00 | 00.00 | \$0.00 | \$12,000.00 | COUNTY AUDITS | 0191003070 |
| 0/ 1/07 | RALANCE | EXPENDITURES | AVAILABLE | TRANSFERS | AMENDMENTS | APP AMOUNT | DESCRIFTION | |

| Treasurer's Report Spencer County Treasurer Date: 5/3/2018 Fund Name ROAD | |
|---|----------------|
| Book Balance as of 4/1/2018 | \$1,224,547.93 |
| ADD: Cash Receipts | \$1,570.50 |
| LESS: Expenditures | \$97,787.47 |
| Transfers(+) I \$0.00 (-)Out: \$0.00 | \$0.00 |
| Book Balance as of 4/30/2018 | \$1,128,330.96 |
| Book Balance as of 4/30/2018 | \$1,128,330.96 |
| Add Outstanding Checks | \$7,520.79 |
| | |

Subtract Deposits in Transit

Bank Balance as of 4/30/2018

Spencer County Treasurer

(\$393.72)

\$1,136,245.47

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| ACCI CODE | DESC | ORIGINAL BUDGET EST | AMENDMENT QUARTER 1 | QUARTER 1 | QUARTER 2 | QUARTER 3 | QUARTER 4 | TOTAL RECEIPTS |
|--------------------------------------|---|--|--|--|--|--|----------------------------|--|
| Fund # 02 | ROAD | | | | | The second secon | | The second secon |
| 024510 024516 024517 024518 | STATE GRANTS TRUCK LICENSES DRIVERS LICENSES COUNTY ROAD AI | \$125,484.00 \$202,500.00 \$1,750.00 \$816,739.00 | \$313,063.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$220,778.30 \$1,786.50 \$589,657.00 | \$179,608.60 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$245,021.00 | \$0.00 \$0.00 \$0.00 | \$179,608.60 \$220,778.30 \$1,786.50 |
| 024727 024727 024731 | REIMBURSEMENT MISCELLANEOUS | \$500.00 \$500.00 \$500.00 | \$0.00 \$0.00 | \$553.30 \$0.00 | \$0.00 \$20.83 | \$0.00 \$8.20 | \$1,350.00 \$0.00 | \$1,903.30 \$29.03 |
| 024801 | INTEREST | \$300.00 | \$0.00 | \$145.28 | \$159.74 | \$1,186.80 \$164.27 | \$172.28 \$48.22 | \$171,509.08 |
| 024901 024903 | PRIOR YEAR CAR PRIOR ADJ. | \$200,000.00 | \$243,227.00 \$0.00 | \$892,776.90 | \$0.00 | \$0.00 | \$0.00 | \$892,776.90 |
| 024909 024910 | TRANSFER IN | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 \$9,292.00 | \$0.00 \$0.00 | \$0.00 \$0.00 \$9,292.00 |
| | | \$1,358,273.00 | \$556,290.00 | \$1,875,847.28 | \$179,789.17 | \$255,672.27 | \$1,570.50 | \$2,312,879.22 |

Fund Receipts Report
Ending Date: 30-Apr-18

Spencer County Treasurer

Appropriation Condition Report

Spencer County Treasurer

| | \$730,014.74 | \$1,184,548.26 | \$1,914,563.00 | \$0.00 | \$556,290.00 | \$1,358,273.00 | | rund total |
|--|--------------|----------------|--|---------------|----------------|----------------|--|--------------|
| | | | | | | | 7 | 3 |
| | \$96,796.10 | \$151,342.90 | \$248,139.00 | (\$72,750.00) | \$20,000.00 | \$300,889.00 | | |
| 0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | (365,000.00) | \$0.00 | \$73,000.00 | | |
| 100.00 | \$0.00 | \$2,400.00 | \$2,400.00 | \$0.00 | \$0.00 | \$2,400.00 | WORKERS COMPENSATION | 0294002000 |
| 63.02 | \$17,750.00 | \$30,250.00 | \$48,000.00 | \$0.00 | \$0.00 | \$48,000.00 | INEMPLOYMENT DISTIRAN | 0794007080 |
| 76.85 | \$2,083.61 | \$6,916.39 | \$9,000.00 | \$3,000.00 | \$0.00 | \$0,000.00 | HEALTH INSIDE AND MATO | 0294007050 |
| 63.65 | \$24,352.17 | \$42,647.83 | \$67,000.00 | (\$3,000.00) | \$20,000.00 | \$6,000.00 | EMPLOYEE BENEFITS CAR | 0294002030 |
| 57.04 | \$12,888.00 | \$17,112.00 | \$30,000.00 | \$0.00 | \$0.00 | \$50,000.00 | RETIREMENT MATCH | 0294002020 |
| 0.00 | \$1,389.00 | \$0.00 | \$1,389.00 | \$0.00 | \$0.00 | 00.000,053 | SOCIAL SECURITY MATCH | 0294002010 |
| 0.00 | \$28,150.00 | \$0.00 | \$28,150.00 | (\$0,950.00) | \$0.00 | 00.001,72 | RESERVES FOR TRANSFERS | 0292009990 |
| 100.00 | \$0.00 | \$45,000.00 | \$45,000.00 | \$0.00 | \$0.00 | \$37 100 00 | EMPLOYEE ACC. LEAVE | 0292001860 |
| 77.70 | 10.1110 | \$45,000.75 | \$45,000,00 | \$0.00 | \$0.00 | \$45,000.00 | GENERAL INSURANCE | 0291005210 |
| 20.23 | 9111 61 | \$388 40 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | BANK CHARGES | 0291005030 |
| 08 02 | \$71.81 | \$6,628.19 | \$6,700.00 | \$1,200.00 | \$0.00 | \$5,500.00 | AUDITING SERVICE | 0291003070 |
| | | | | | | | | |
| | \$633,218.64 | \$1,033,205.36 | \$1,666,424.00 | \$72,750.00 | \$536,290.00 | \$1,057,384.00 | | |
| 0.75 | \$9,925.01 | \$74.99 | \$10,000.00 | \$0.00 | \$0.00 | \$10,000,00 | de la constante de la constant | |
| 0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 90.00 | Capital Projects Buildings | 0261057420 |
| 98.78 | \$452.62 | \$36,547.38 | 337,000,00 | \$7,000.00 | *0.00 | *0.00 | ROAD RIGHT-OF-WAY WOR | 0261057310 |
| 74.54 | \$7,637.37 | \$22,302.03 | \$37,000.00 | \$7,000,00 | 00.00 | 00 000 05 | Vehicle maintenance | 0261055920 |
| 6.38 | \$3,031.00 | 20.00 | \$30,000,00 | \$0.00 | \$0.00 | \$30,000.00 | ROAD UTILITIES | 0261055780 |
| 60.06 | \$2 651 00 | \$249.00 | \$3,900.00 | (\$100.00) | \$0.00 | \$4,000.00 | ROAD TRAINING EXPENSES | 0261055740 |
| CO 00 | \$51 010 10 | \$78.080.90 | \$130,000.00 | (\$15,000.00) | \$120,000.00 | \$25,000.00 | Special Projects/FEMA MATC | 0261055480 |
| 73.80 | \$2,095.61 | \$5,904.39 | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | IIKES | 02/1054/90 |
| 95.95 | \$85.15 | \$2,014.85 | \$2,100.00 | \$100.00 | \$0.00 | \$2,000.00 | TIBES | 0261054700 |
| 99.01 | \$56.70 | \$5,693.30 | \$5,750.00 | \$750.00 | \$0.00 | \$5,000.00 | SIOUS | 0261054750 |
| % USED | BALANCE | EXPENDITURES | AVAILABLE | TRANSFERS | AMENDMENTS | INDOMY AAV | DESCRIPTION | DACTOCACOO H |
| AND DESCRIPTION OF PERSONS ASSESSMENT ASSESSMENT ASSESSMENT ASSESSMENT ASSESSMENT ASSESSMENT ASSESSMENT ASSESS | | | Control of the Contro | | Odlacenaminary | TINITOMA GG A | DESCRIPTION | # LNIC |

FUND 02 ROAD

Appropriation Condition Report

Spencer County Treasurer

Ending Date: 30-Apr-18

ACCOUNT# DESCRIPTION APP AMOUNT AMENDMENTS TRANSFERS AVAILABLE

EXPENDITURES

BALANCE

% USED

| 5/3/2018 3:05:03 PM | | .0261054670 | 0261054570 | 0261054550 | 02010344/W | 036305360 | 0261054478 | 026105447L | 026105447D | 0261054470 | 0261054460 | 0261054450 | 0261054410 | 026105439H | 026105439C | 0261024310 | 0261054316 | 0261054000 | 0261054000 | 0261054070 | 0261054055 | 0261054054 | 0261054053 | 0261054052 | 0261054051 | 0261054050 | 0261053640 | 0261053120 | 0261052120 | 0261053110 | 0261053110 | 0261051430 |
|---------------------|--------------|-------------|-------------|---------------------|------------------------|-------------|-------------------------|------------------------|-----------------------|----------------------|------------------------------|-----------------|---------------|-------------------|--------------------|--------------|------------|--------------------------|----------------------|--------------|--------------------|--------------------|--------------------|--------------------|------------------|-----------------------|------------------------|------------------------------|--|-----------------------|-------------------------|----------------------|
| DA C | | MOWER PARTS | CULVERTS | ROAD FUELS & FLUIDS | RUAD PROJECT-WATKINS G | | ROAD PROJ -CEDAR SPRING | ROAD PROJECT-LITTLE CR | ROAD PROJECT-DELTA RO | MATERIALS & SUPPLIES | Snow Removal, Plows & Spread | OFFICE SUPPLIES | NEW EQUIPMENT | HOT-MIX EMULSIONS | COLD MIX-EMULSIONS | OUARDRAILS . | CHAPPE TO | Rock, Stolle, and Oravel | Pork Stone and Count | CONCRETE | Asphalt-District 5 | Asphalt-District 4 | Asphalt-District 3 | Asphalt-District 2 | Asphalt-District | ASPHALT-GENERAL COUNT | Road Equipment Rentals | State Funded Project-Bridges | STATE OF THE PARTY | DISCRET BOAD BROISOTS | State funded-Flex Funds | ROAD LABORERS SALARY |
| | \$12,000,000 | \$13,000,00 | \$5,000,00 | \$55,000.00 | \$0.00 | \$75,000.00 | \$77 000 00 | \$29,900,00 | \$0.00 | \$10,000.00 | \$12,000.00 | \$2,000.00 | \$120,000.00 | \$28,000.00 | \$5,000.00 | \$5,000.00 | \$2,000.00 | \$50,000.00 | \$15,000.00 | \$15,000.00 | \$10,000,00 | \$10,000,00 | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$5,000.00 | \$0.00 | \$0.00 | \$125,484.00 | \$275,000.00 | \$54,000.00 |
| | \$0.00 | # O.OO | \$0.00 | \$0.00 | \$23,227.00 | \$0.00 | 9 60.00 | \$0.00 | \$80,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 00 00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$188,036.00 | \$125,027.00 | \$0.00 | \$0.00 |
| | \$0.00 | \$0.00 | £0.00 | (\$11,000,00) | \$0.00 | \$0.00 | \$0,00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$65,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (00.000,018) | (\$10,000.00) | (00:000 013) | (\$10,000,00) | (\$10,000.00) | (\$10,000.00) | \$65,000.00 | \$0.00 | \$0.00 | \$0.00 | \$11,000.00 | \$0.00 | \$0.00 |
| | \$12,000.00 | \$5,000,00 | 9 ,000.00 | \$44 000 00 | \$23,227.00 | \$73,000.00 | \$29,900.00 | \$30,000.00 | \$80,000,000 | \$10,000,00 | \$12,000.00 | \$2,000.00 | \$185,000.00 | \$28,000.00 | \$5,000.00 | \$5,000.00 | \$2,000.00 | \$50,000.00 | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$75,000.00 | \$5,000.00 | \$0.00 | \$188,036.00 | \$261,511.00 | \$275,000.00 | \$54,000.00 |
| | \$3,462.88 | \$0.00 | \$22,024.39 | 623 624 60 | \$0.00 | \$0.00 | \$0.00 | \$77,031.30 | 677 071 70 | 25,070,07 | \$2 372 14 | \$1 804 01 | \$184 071 15 | \$0.00 | \$4,332.05 | \$0.00 | \$0.00 | \$28,645.06 | \$9,570.60 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 46.200, 10 | \$74 502 04 | \$0.00 | \$0.00 | \$34,090.08 | \$190,942.30 | \$191,160.18 | \$41,424.57 |
| | \$8,537.12 | \$5,000.00 | 311,3/5.41 | 91.744.00 | \$23 227 00 | \$73,000.00 | \$29,900.00 | \$2,168.70 | 34,333.93 | \$2,027.00 | 80 607 06 | \$ 105.00 | 50 5000 | \$28,000,00 | \$667.95 | \$5,000,00 | \$2,000.00 | \$21,354.94 | \$5,429.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$497.00 | \$407.00 | \$5,000,00 | \$0.00 | \$153,945.92 | \$70,568.70 | \$83,839.82 | \$12,575.43 |
| 10.00 | 28.86 | 0.00 | 74.15 | 0.00 | 0.00 | 0.00 | 0.00 | 97.29 | 54.44 | 19.77 | 90.20 | 99.50 | 0.00 | 00.04 | 0.00 | 0.00 | 000 | 57.2 | 63.8 | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | 99.34 | 0.00 | 0.00 | 10. | 20.01 | 73.00 | 69.5 | 76.7 |

| Treasurer's Report Spencer County Treasurer Date: 5/3/2018 Fund Name JAIL | |
|---|-------------|
| Book Balance as of 4/1/2018 | \$15,137.12 |
| ADD: Cash Receipts | \$1,569.79 |
| LESS: Expenditures | \$6,981.73 |
| Transfers(+) \$0.00 (-)Out: \$0.00 | \$0.00 |
| Book Balance as of 4/30/2018 | \$9,725.18 |
| Book Balance as of 4/30/2018 | \$9,725.18 |
| Add Outstanding Checks | \$1,661.67 |
| Subtract Deposits in Transit | (\$0.07) |
| Bank Balance as of 4/30/2018 | \$11,386.92 |

Spansor County T

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| ACCI CODE DESC | | ORIGINAL BUDGET EST | AMENDMENT QUARTER I | QUARTER 1 | QUARTER 2 | QUARTER 3 | QUARTER 4 | TOTAL | UNDER/(OVER) |
|---|---|--|--|---|---|---|--|---|---|
| 7 | JAIL ALLOTMENT JAIL MEDICAL COURT COSTS DUI FEES COURT FEES LOCAL CORR ASSI MISCELLANEOUS INTEREST PRIOR YEAR CAR PRIOR ADJ. TRANSFER OUT TRANSFER IN | \$47,210.00 \$3,970.00 \$14,200.00 \$2,780.00 \$17,800.00 \$25,000.00 \$20,000.00 \$30.00 \$0.00 \$257,560.00 \$388,750.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$47,138.15 \$3,963.08 \$2,374.92 \$749.39 \$6,333.00 \$6,250.00 \$0.00 \$6.18 \$10,777.61 \$0.00 \$0.00 \$100,000.00 | \$0.00 \$0.00 \$3,583.71 \$0.00 \$5,675.00 \$6,250.00 \$0.00 \$5.29 \$0.00 \$0.00 \$0.00 \$65,000.00 | \$0.00 \$0.00 \$4,302.19 \$2,055.53 \$6,195.00 \$12,500.00 \$34.03 \$4.54 \$0.00 \$92,560.00 | \$0.00 \$0.00 \$1.535.14 \$0.00 \$0.00 \$0.00 \$0.00 \$0.62 \$0.00 \$0.00 \$0.00 | \$47,138.15 \$3,963.08 \$11,795.96 \$2,804.92 \$18,203.00 \$25,000.00 \$68.06 \$16.63 \$10,777.61 \$0.00 \$257,560.00 | \$71.85 \$6.92 \$2,404.04 (\$24.92) (\$403.00) \$0.00 \$131.94 \$13.37 \$9,222.39 \$0.00 \$0.00 |
| Gran | Grand Total: | \$6.582.242.63 \$1.115.240.00 | | il. | \$11,931,49 | #XX./CO/.XX | \$1,569.79 | \$377,327.41 | \$11,422.59 |

Fund Receipts Report

Spencer County Treasurer

| Appropri | Appropriation Condition Report | | Spencer County Treasurer | Treasurer | |
|--------------|--------------------------------------|--------------|--------------------------|---------------|-------------|
| | Ending Date: 30-Apr-18 | 30-Apr-18 | | | |
| ACCOUNT # | ACCOUNT # DESCRIPTION APP AMOUNT AME | APP AMOUNT | NOME | NTC TRANSPORT | |
| FUND 03 JAIL | | | INAINSFERS AVAILABLE | LAMINOPERS | AVAILABLE |
| | | | | | |
| 0350801770 | SUPT.BLDG,/PROP. | \$28 300 00 | | | |
| 0351011010 | JAILER SALARY | \$22,000,00 | \$0.00 | 3800.00 | \$29,100.00 |
| 0351013140 | 0351013140 HOUSING CONTRACTS | \$255,000.00 | \$0.00 | \$0.00 | \$22,000.00 |

EXPENDITURES

BALANCE

% USED

| \$0.00 | 00 |
|--------|--|
| | (\$13,800.00) |
| | \$200.00 \$0.00 \$75.00 (\$14,525.00) \$0.00 \$250.00 \$0.00 |
| \$0.00 | 813,800.00 |
| \$0.00 | (\$ |
| | \$0.00 |
| | \$11,000.00 |
| \$0.00 | |
| | \$0.00 |
| | \$0.00 |
| | \$200.00 |
| | \$4,850.00 |
| | \$0.00 |

- 6. Executive Session personnel, pursuant to KRS 61.815 and KRS 61.910(1)(f) for the "discussion or hearings which might lead to the appointment, discipline, or dismissal of an individual employee, member or student without restricting that employee's, member's or student's right to a public hearing if requested..."
 - On the motion of Esq. Bayers, seconded by Esq. Rogers with all members of Court present voting 'aye' it is hereby ordered to go into Executive Session at 11:05am.
 - On the motion of Esq. Goodlett, seconded by Esq. Moore with all members of Court present voting 'aye' it is hereby ordered to go back into Regular Session at 11:20am.
 - On the motion of Esq. Bayers, seconded by Esq. Judd with all members of Court present voting 'aye' it is hereby ordered to hire Joseph Sosa as a second Animal Control Officer at \$10.00 per hour pending background check.

J. Adjournment

 On the motion of Esq. Bayers, seconded by Esq. Rogers with all members of Court present voting 'aye' it is hereby ordered to adjourn this meeting of Fiscal Court at 11:25am.

County Judge Executive, John Riley

Date Signed

Attest: Deputy Clerk, Laura Fulkerson

Date Signed